

Rooks County  
Free Fair



**K-STATE**  
Research and Extension

4-H Premium List  
August 7—13, 2022  
Stockton, Kansas

# ENTERING, JUDGING, and RELEASE SCHEDULE

## SATURDAY, July 23

8:00 a.m. ....Dog Agility

## SUNDAY, AUGUST 7

3:00 p.m.—5:00 p.m. (enter).....Rabbits and Poultry

## MONDAY, AUGUST 8

### Enter

8:00 a.m. - noon ..... Horses (4-H)  
8:00 a.m. - noon (enter & weigh) .....Sheep (4-H & Open Class)  
8:00 a.m. - noon (enter & weigh) .....Goats (4-H & Open Class)  
8:00 a.m. - noon .....Domestic Arts (FCE)  
8:00 a.m. - noon (enter & weigh).....Market Hogs (4-H & Open Class)  
8:00 a.m. - noon (enter).....Breeding Swine (4-H)  
8:00 a.m. - noon (enter & weigh) .....Market Beef (4-H)  
8:00 a.m. - noon (enter) .....Breeding Beef (4-H)  
8:00 a.m. - noon (enter) .....Dairy Cattle (4-H & Open Class)  
8:00 a.m. - 5:00 p.m. ....Dogs (Open Class)  
8:00 a.m. - 5:00 p.m. ....All other exhibits, except as stated  
8:00 a.m.—5:00 p.m. ....FCE Foods

### Judging

8:30 a.m. ....Foods (4-H), followed by food sale  
9:00 a.m. ....Arts & Crafts (4-H)  
9:00 a.m. ....Knitting, Crocheting, Stitchery (4-H)  
2:30 p.m. ....Domestic Arts (FCE)  
1:30 p.m. ....Cats, followed by Hand Pets (4-H)  
2:30 p.m. ....Dog Show (4-H)  
Dog Show (Open Class) immediately following 4-H Dog Show

## TUESDAY, AUGUST 9

### Enter

8:00 a.m. - noon (enter & weigh) .....Market Hogs  
(4-H & Open Class)  
8:00 a.m. - noon (enter) .....Breeding Swine (4-H)  
8:00 a.m. - noon (enter & weigh) .....Market Beef (4-H)  
8:00 a.m. - noon (enter) .....Breeding Beef (4-H)  
8:00 a.m. - noon (enter) .....Dairy Cattle (4-H & Open Class)  
11:00 a.m. ....Beef Carcass Ultrasound (4-H)

### Judging

8:00 a.m. ....Champion Market Wheat Show  
8:00 a.m. ....Grasses  
8:00 a.m. ....Horses  
8:00 a.m. ....All Other Exhibits in 4-H & Open Class Building  
9:00 a.m. ....FCCLA Exhibits  
9:00 a.m. ....FCE Food Exhibits  
9:00 a.m. ....Scouts  
4:00 p.m. ....Market Sheep (4-H followed by Open Class)  
Breeding Sheep (4-H followed by Open Class) immediately following 4-H  
Market Sheep Show

Goats (4-H & Open Class) immediately following 4-H Breeding Sheep  
Show

## WEDNESDAY, AUGUST 10

### Enter

8:00 a.m. - 2:00 p.m. ....Beef, All Breeds (Open Class)  
Noon - 2:00 p.m. ....Market Steers (Open Class)  
5:30 p.m. ....Pet Parade

### Judging

8:00 a.m. ....Swine (4-H followed by Open Class)  
9:00 a.m. ....Rabbits & Poultry (Open Class)  
1:00 p.m. ....Rabbit Showmanship, Poultry  
Showmanship, Rabbit Show, and Poultry Show (4-H)  
2:00 - 4:00 p.m. ....Photography Judging Contest (4-H)  
2:00 - 4:00 p.m. ....Life Skills Judging Contest (4-H)  
2:00—4:00 p.m. ....Horticulture Judging Contest (4-H)

### Release

8:00 p.m. ....Sheep (Open Class)  
8:00 p.m. ....Dairy Goats (4-H & Open Class)  
8:00 p.m. ....Horses (4-H)

## THURSDAY, AUGUST 11

### Judging

8:00 a.m. ....Bucket Calves (4-H)  
Beef Showmanship (4-H) immediately following Bucket Calves  
Breeding Beef (4-H) immediately following Beef Showmanship  
Market Steers (4-H) immediately following Breeding Beef Show  
Market Steers (Open Class) immediately following 4-H Market Beef  
Show  
Dairy Cattle (4-H & Open Class) immediately following the Open Class  
Market Steers  
1:00 p.m. ....Beef, All Breeds Show (Open Class), 4-H,  
FFA, & Old-Timers' Livestock Judging Contest immediately following  
the Open Class Beef Show

### Release

Noon .....Market Hogs (Open Class)  
8:00 p.m. ....Dairy Cattle (4-H & Open Class)  
Following the completion of the show the cattle will be released

## FRIDAY, AUGUST 12

### Enter

Noon—5:00 p.m. ....Horses (Open Class)

### Judging

9:00 a.m. ....Large Animal Round Robin  
1:00 p.m. ....Small Animal Round Robin

### Sale

6:00 p.m. ....4-H Livestock Sale

### Release

1:00 p.m. ....Beef (Open Class)  
1:00 p.m. ....Market Steers (Open Class)

## SATURDAY, AUGUST 13

### Judging

8:00 a.m. ....Horses (Open Class)

### Release

8:00 a.m. ....Rabbits & Poultry(4-H and Open Class)  
9:00 a.m. ....Livestock Exhibits  
1:00 - 2:00 p.m. ....All Other Exhibits  
Following the completion of the show, horses will be released.

# 4-H AND FHA AWARDS

## Junior Division Showmanship— Grand Champion

Horse.....Shane Austin  
Beef .....Stockton FFA Alumni  
Dairy Cattle.....Rook Co. Free Fair  
Swine.....C.K. Swine  
Sheep.....In Memory of Kenton Miller  
Dog.....American Family Insurance - Downer Hull, Agent  
Cat.....Cook Farms—Steve & Pat Cook  
Goat.....Shane Austin  
Dairy Goat.....Rooks Co. Free Fair  
Rabbit.....Olivia Luna  
Poultry.....Palco FFA Chapter

## Junior Division Showmanship—Reserve Champion

Beef.....Pieper Land & Cattle  
Horse.....Shay Simoneau  
Swine.....Atkisson Land & Cattle  
Sheep.....Cade and Jess Beesley  
Dairy Cattle.....Rooks Co. Free Fair  
Dog.....Rooks Co. Free Fair  
Cat.....Rooks Co. Free Fair  
Rabbit.....Rooks Co. Free Fair  
Poultry.....Rooks Co. Free Fair

## Intermediate Division Showmanship—Grand Champion

Beef.....In Memory of Don and Reba Dix  
Horse.....The Animal Hospital  
Swine.....Farmers Union Mercantile & Shipping Association of Stockton

Sheep.....In Memory of Bob and Lorene Miller  
Goat.....Diamond V Gelbvieh  
Dairy Goat.....Rooks Co. Free Fair  
Dairy Cattle.....Brown Farms  
Dog.....Doug and Kori Bigge  
Cat.....Cook Farms—Steve & Pat Cook  
Rabbit.....Shane Austin  
Poultry.....Jake and Rachael Brooke

## Intermediate Division Showmanship - Reserve Champion

Beef.....Pieper Land & Cattle  
Horse.....+K Farm - Gordy and Sandy Keas  
Swine.....Jeff and Lacey Keller  
Sheep.....Zeke and Janice Hammond  
Goat.....Hammond Show Stock  
Dairy Goat.....Rooks Co. Free Fair  
Dog.....+K Farms - Gordy and Sandy Keas  
Cat.....+K Farms - Gordy and Sandy Keas  
Rabbit.....+K Farms - Gordy and Sandy Keas  
Poultry.....Rooks Co. Free Fair

## Senior Division Showmanship—Grand Champion

Beef.....Olivia Luna  
Horse.....Kelly Muir and Family  
Swine.....Larry and Lana Odle  
Sheep.....Gasper Farm  
Goat.....Tom and Donna Benoit  
Dairy Goat.....Rooks Co. Free Fair  
Dairy Cattle.....Rooks Co. Free Fair  
Dog.....Central Veterinary Service  
Cat.....Poore Farms Labradors, LLC  
Rabbit.....Werner Welding & Construction, LLC  
Poultry.....Werner Welding & Construction, LLC

## Senior Division Showmanship—Reserve Champion

Beef.....Tom and Donna Benoit  
Horse.....Joe Becker Family—In Memory of Paul Conger  
Swine.....Tom and Donna Benoit  
Sheep.....Jeff and Lacey Keller  
Goat.....Hammond Show Stock  
Diary Goat.....Rooks Co. Free Fair  
Dairy Cattle.....Rooks Co. Free Fair  
Dog.....Rooks Co. Free Fair  
Cat.....Rooks Co. Free Fair  
Rabbit.....Rooks Co. Free Fair  
Poultry.....Rooks Co. Free Fair

## Large Animal Round Robin - Grand Champion

Intermediate Division.....McLaughlin Farms  
Senior Division.....In Memory of Freeman Sander, past RCFF board member and president

## Large Animal Round Robin - Reserve Champion

Intermediate Division.....Dale and Bernita Niblock  
Senior Division.....Dale and Bernita Niblock

## Small Animal Round Robin - Grand Champion

Intermediate Division.....The Cutting Edge  
Senior Division.....In Memory of B.J. Poore

## Small Animal Round Robin - Reserve Champion

Intermediate Division.....Rooks Co. Free Fair  
Senior Division.....Rooks Co. Free Fair

## Best Of Show Awards and Sweepstakes

Horse.....Mike and Liz Stamper & Family  
Dairy Best of Show.....Brown Farms  
Poultry.....B & D Feeds - Bonnie Swayne, Mooreman Feeds  
Rabbit.....Mike and Liz Stamper & Family  
Dog.....Heritage Insurance Group, Inc.  
Sub-Novice Dog.....Rooks Co. Free Fair  
Cat.....Heritage Insurance Group, Inc.

## Grand Champion Overall Awards

Grand Champion Bucket Calf.....Dix Farms - In Memory of Ralph Dix  
Grand Champion Breeding Beef.....First State Bank of Plainville  
Grand Champion Market Steer.....Hrabe Custom Feeding  
Grand Champion Market Hog.....In Memory of Erle Muir  
Grand Champion Market Lamb.....Leonard and Toni Bristow  
Grand Champion Meat Goat.....Andy and Amber Muir & Family  
Grand Champion Dairy Cattle .....Brown Farms

## Reserve Overall Awards

Reserve Champion Bucket Calf.....Jeff and Lacey Keller  
Reserve Champion Breeding Beef.....Pieper Land & Cattle  
Reserve Champion Market Steer.....Pieper Land & Cattle  
Reserve Champion Market Hog.....Dale and Bernita Niblock  
Reserve Champion Market Lamb.....Dale and Bernita Niblock  
Reserve Champion Meat Goat.....Hammond Show Stock  
Reserve Champion Dairy Cattle.....Rooks Co. Free Fair

## Herdsmanship Club Award

Beef .....David and Dana Pieper & Family  
Swine.....Tom Benoit & Family  
Sheep and Goat.....Gordy & Sandy Keas  
Horse.....Sterling Supply

## Champion Exhibits - 4-H Sweepstakes

Foods.....Webster's Supermarket  
Clothing.....Sigma Phi ESA  
Crafts.....Linda McLaughlin  
Horticulture.....Farmer's National Bank  
Photography.....Stockton Pharmacy  
Woodworking.....Heartland Building Center  
Rocketry.....Andrea Dix  
Geology.....Henry & Chris Sander  
Electricity.....Rooks Co. Free Fair  
Cookie.....Lee and Theresa Niblock  
Entomology.....Andy and Chelsey Peterson  
Decorated Cake.....Bert Niblock  
Fiber Art.....Rooks Co. Free Fair  
Crops.....James & Ann Ochampaugh

## FCE Awards - Sweepstakes

Champion Cake Exhibit.....Bigge Land & Cattle  
Champion Yeast Bread Exhibit.....Hobart FCE  
Champion Domestic Arts Exhibit (top 2).....What's New FCE & Modern Mrs.  
FCE Champion Foods.....Bigge Farms  
Horticulture Judging Contest Medals.....Doug and Kori Bigge  
Life Skills Judging Contest Medals.....Doug and Kori Bigge  
Photography Judging Contest Medals.....Doug and Kori Bigge  
Livestock Judging Contest Medals .....Doug and Kori Bigge  
Beef Carcass.....HD Cattle Company, Pieper Land & Cattle and Kensington Locker

## 4-H SECTION

### 4-H CLUB, FFA, FCCLA, and FCE EXHIBITS

#### Superintendents:

4-H: Anna Muir and Rachael Brooks

FFA: Shane Austin, Ashley Nelson, and Gloria Belton

FCCLA: Liz Stamper and Jennifer Niblock

#### GENERAL RULES

1. Read carefully the general information, rules and regulations in the forepart of the Open Class Fair Book.
2. There will be different ages classes in all sections. For projects with 4 levels, Level 1: 7-8 years; Level 2: 9-11 years; Level 3: 12-14 years; Level 4: 15-18 years. For projects with 3 levels, Level 1: 7-10 years; Level 2: 11-13 years; Level 3: 14-18 years.
3. All animals must be in the possession, care, and management of 4-H members by dates designated by the 4-H Livestock Committee. All entries for 4-H and FFA Livestock projects, including beef, sheep, swine, goat, horses, dogs, and dairy projects, are due in the Extension Office by August 1st. At any time during the project, each exhibitor agrees to provide for inspection of his or her exhibits by the exhibitor's 4-H club leader, agriculture education instructor, extension agent, Fair Board member and/or superintendent and show evidence of ownership.
4. Entries in this section are limited to members of the Rooks County 4-H Clubs and Rooks County Vocational Agriculture and Vocational Homemaking schools and Rooks County Family Community Education unit members. Exhibitors must be enrolled in the projects exhibited. Any article entered must be cleaned or laundered to exhibit.
5. All exhibits must be checked in by 5:00 p.m. Monday, in the 4-H Building except Livestock. (Check livestock departments for check-in/weigh-in times and check-out times. Market Livestock will be allowed only one weigh-in).
6. **Herdsmanship Guidelines:**
  - A. Contest is open to all 4-H clubs or FFA chapters showing Beef, Dairy Cattle, Goats, Horses, Sheep or Swine at the Fair.
  - B. Contest is designed to encourage clubs or chapters to keep their livestock displays at the Fair in a neat, presentable manner.
  - C. The purpose is to maintain a more attractive livestock exhibit.
  - D. Contest starts on Tuesday afternoon and ends Friday evening.
  - E. Results will be posted following each evaluation.
  - F. The top 2 places by club in each species will be awarded. First place receives \$50. Second place receives \$25.

#### Judging Guidelines for Herdsmanship (100 points)

- I. **Cleanliness of alley and stall or pens.....45**
  - A. Bedding adequate, bright, dry, clean, and in place
  - B. Manure hauled out and deposited in designated areas
  - C. Alleys swept clean, free of dust and straw
  - D. Feed in front of animals only at feeding time
  - E. Watering points kept clean
- II. **Arrangement of Exhibit.....15**
  - A. Exhibits lined up in an attractive manner
  - B. Tack and boxes kept in neat, attractive manner
  - C. Hay and straw neat and orderly
  - D. Feed boxes and gear in area provided
- III. **Appearance of Animal.....30**
  - A. Animal clean and brushed
  - B. Animals securely tied and penned
  - C. Animals in stalls or pens between 8:00 a.m. and 9:00 p.m. expect when showing, grooming or washing
- IV. **Stall Cards.....10**
  - A. Readable from alley
  - B. Neatly arranged
  - C. Clean and complete

7. All 4-H Club and Vocational Agriculture entries in Livestock are eligible to show in Open Class. Breeding animals shown in Open Class are to be registered and must have registration papers available, if called for. Members entering in Open Class will be expected to be present to show their animals. If not present at the time the entries are judged, exhibits will not be considered. Only the top 5 market animals from each species (beef, goat, sheep, swine) are invited back to the Open Class Market Animal Show.
8. Animals shown in the Market classes are not eligible to be shown in Breeding classes, and vice versa.
9. Each 4-H/FFA Livestock entry must be shown by its owner when judged. In case substitution is absolutely necessary, the substitute must be a bona fide 4-H/FFA member.
10. All animal exhibitors must have participated in a Youth for the Quality Care of Animals (YQCA) Training and have completed a Livestock Ethics Agreement form. For market animals to be sold at the 4-H/FFA Livestock Sale, the member must sign the ethics form that he/she has complied with legal withdrawal times. (If withdrawal times have not been met, see Rule 23.) All 4-H livestock must comply with health requirements outlined in the Open Class Premium List.
11. At any time after an animal arrives on the fairgrounds, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian. Market animals will require written notification of treatment administered, time, date, and withdrawal requirements submitted to the District Extension Agent prior to the 4-H/FFA Livestock Sale.
12. All sheep must be free of any signs of "sore mouth", active fungal infection (ringworm), including club lamb fungus, and other contagious disease. All sheep and goats must be identified with an official USDA premise ID tag. If an exhibitor's animal qualifies for a premise ID tag and is not tagged by fair time, that animal will not be able to participate in the 4-H Show or Livestock Sale. Sheep and goats must be inspected by the Official Fair Veterinarian prior to unloading. Healthy sheep and goats hauled with those having fungal infection may not unload.
13. Market animals must be within weight guidelines to be eligible for Champion and Reserve (see #19 for weight guidelines). For more rules and regulations see specific species rules.
14. All members participation in a livestock show are required to return to the arena clean the area immediately following the show.
15. Exhibits will be placed in the Purple, Blue, Red, or White ribbon group award system. In case of only 1 entry in a lot, the judge will have a right to place the exhibit in any 1 of the groups. In livestock only the top 2 blue ribbon exhibits from each class will be considered for Champion or Reserve Champion recognition.
16. In Department 14 (Horticulture), Department 16 (Clothing), Department 18 (Food & Nutrition), Department 21 (Woodwork), Department 22 (Photography), Department 23 (Crafts), Department 25 (Rocketry) and Department 26 (Geology), projects will be judged by Level. Only purple ribbon exhibits will be chosen for a Grand Champion and Reserve Champion in each level as well as an overall Champion. In Department 23 (Crafts), there will be a Junior, Intermediate, and Senior Class Champion. An overall Champion will be chosen from Crafts as well.
17. Prize money won by booths or any other club entry will be paid to the 4-H club, FCE unit or school.
18. All State Fair entries should be made in person at the Extension Fair Office by Saturday at 1:00 p.m. Only those 4-H exhibits (other than Livestock) that are designated by the judge will be eligible for State Fair. The 2021 Kansas State Fair Youth Premium Book is available at the Phillips-Rooks Extension District #5 Office or on the website at <http://www.phillipsrooks.k-state.edu>.

**19. 4-H Livestock Sale, 2022**

Livestock Sale Order:

- Champion Market Beef
- Reserve Champion Market Beef
- Champion Market Lamb
- Reserve Champion Market Lamb
- Champion Meat Goat
- Reserve Champion Meat Goat
- Champion Market Hog
- Reserve Champion Market Hog

Members intending to sell animals during the sale must turn in a "Sale Intentions Form" to their **4-H community leader**. The **leader** must turn in the forms to the Fair Office by **Thursday at 1:00 p.m. No changes will be made after this time. Any Sale Intention received after 1:00 p.m. on Thursday will be considered late, and these animals will be placed at the end of the livestock sale and the premium will be capped at the average of the red ribbon premium for that species.**

4-H and FFA members are limited to one of the following:

- 2 Market Hogs, or
- 1 Market Lamb and 1 Meat Goat
- 2 Market Lambs, or
- 1 Market Hog and 1 Meat Goat
- 2 Meat Goats, or
- 1 Market Steer and 1 Market Lamb or 1 Hog or 1 Meat Goat
- 1 Market Lamb and 1 Market Hog

All animals sold in the livestock sale must have been exhibited. Minimum market weights have been established for those animals selling in the livestock sale; weights are as follows: beef-1000 lbs., goats-60 lbs., sheep-100 lbs., and swine-230 lbs. A fee of \$25.00 will be withheld for each Market Steer, Hog, Lamb, and Goat that is sold through the 4-H/FFA Livestock Sale. Beef, and Swine check-off fees will also be charged. Checkoff fees will be assessed at the rate of \$1.00 for Beef, and \$.40 per every \$100 of the sale price for Swine. All animals going through the sale will be penned and will not be removed until settlement is made with the sale committee. Under no circumstances may private treaty sale of an animal occur after the animal has gone through the ring. Livestock animals sold through the sale will return to the barn and be under the feed and care of the exhibitor until release time at 9:00 a.m. on Saturday. Information will be distributed to the exhibitors sometime through the fair week. Noting where the animals need to be taken on Saturday morning.

An unlimited number of extra sheep, swine, and goats may be sold at the floor bid. Hogs weighing under 230 lbs. will be allowed to sell as extras as long as a bid is received from the buyer. Beef extras will sell at auction following the premium sale. The price of all extra steers will be capped at the average resale of all steers resold during the premium auction.

Buy-back of any animal is permissible and can be done by designating this to the sale committee at the time sale intentions are turned in. These animals shall be returned to the 4-Her's designated fair pen and shall remain there until checkout time. Private treaty resale arrangements of these buy-back animals is permissible at any time prior to or following the sale.

20. A 4-H animal sold at public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller or buyer in any Kansas 4-H show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed. This rule applies to Breeding Sheep sold through a premium auction as a Market Lamb the previous year.

21. Any 4-H animal may be used for the Livestock Judging Contest at the discretion of the Livestock Superintendents.

22. **Checkout time on all exhibits (except Livestock) is Saturday at 1:00 p.m.**

23. **Rooks County 4-H/FFA Livestock Show Ethics**

#### **Ethics**

The showing of unethically fitted livestock or livestock of any ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body. Animals showing signs of having been operated or, tampered with, or injected with illegal drugs or substances for the purpose of concealing faults in natural conformation, enhancing growth and development, or with the intent to deceive relative to the animal's age, soundness, or physical appearance, or exhibitors who abuse an animal will, at the discretion of the Livestock Ethics Committee, be disqualified and sanctions imposed as contained herein. Example of abuse include (but are not limited to) beating, irritants, counter-irritants, and shocking or forcing a lamb into a solid object in attempts to make it brace more firmly. Other examples include extreme measures to alter weight or failure to care for an animal properly prior to or during the Fair. As a condition to participation in the Rooks County Free Fair livestock shows, every exhibitor must agree to: 1). Participate in a YQCA Training, 2). Complete and sign a Livestock Ethics Agreement form, and 3). Submit any animal so entered to inspection by a licensed veterinarian appointed by the Fair Board, agrees to have such animal submitted to any tests as may be designated or requested by the superintendents and/or Livestock Ethics Committee, and agrees that the conclusion reached by the designed veterinarian shall be final, without recourse against the veterinarian, the Rooks County Free Fair, its officers or employees. In the event that tests prescribed prove that the animal contains a prohibited substance or show abuse of the animal, the Livestock Ethics Committee shall undertake to disqualify the animal and impose sanctions contained herein.

## **Due Process**

The exhibitor may, by 9:00 a.m. of the date following notice of disqualification, appeal the ruling of the Livestock Ethics Committee in writing to the Rooks County Free Fair Board. Failure to appeal the ruling in writing within this time frame shall result in the disqualification and sanction becoming final. In the event a written appeal is lodged, the appeal will be reviewed and a decision returned by the Rooks County Free Fair Board by 9:00 a.m. of the day following the receipt of the appeal. The decision of the Rooks County Free Fair Board shall be final and unappealable.

### **Sanctions** (tiered by severity of problem)

A. Not meeting labeled withdrawal times of legal drugs which is beyond the control of the exhibitor will result in the youth being allowed to show and sell in the premium auction. The animal must be bought back and taken home to observe the legal withdrawal time prior to sale or slaughter.

B. At the discretion of the 4-H Livestock Ethics Committee, cases which border on animal abuse or neglect at any time during the Fair, direct criticism or interference with the judge, Fair, or livestock show management, or other exhibitors before, during, or after the event; or conspiring intentionally to violate the Ethics Agreement form may result in a warning being issued to the exhibitor. If the action persists, then it may result in disqualification. The term "animal" includes both market and breeding beef, sheep, swine, horses, dogs, dairy cattle, goats, poultry, pigeons, and rabbits. Disqualification prior to the show will result in the youth being unable to participate in the show with the animal in question for that year. Disqualification after the show will result in the youth returning all trophies, ribbons, and premium monies received.

C. In the event that an illegal substance or unethical practice is utilized that is not harmful to people consuming the meat from the animal (i.e. air or oil injection, abuse, or unethical treatment) the individual will be disqualified and/or forfeit all trophies, ribbons, and premium from all Rooks County Free Fair livestock shows for that year. In addition, the exhibitor may not sell any animals through the premium auction or as extra.

D. In the event that an illegal substance is used that is dangerous to humans consuming meat (i.e. Clenbuterol, etc.) the exhibitor will be disqualified and banned from all Rooks County Free Fair livestock shows for that year and all subsequent years. All trophies, ribbons, and premiums earned in any Rooks County Free Fair Livestock Shows that year will be forfeited.

E. Any animal rejected at the slaughterhouse for reasons other than those outlined in C and D will result in the exhibitor reimbursing the buyer for the cost of the animal. All trophies, premiums, sale premiums and ribbons will be retained by the exhibitor. Carcasses rejected at the slaughterhouse for reason C and D will result in all sanctions outlined in the respective paragraph being imposed upon the exhibitor as well as reimbursing Livestock Sale floor prices and premium.

All instances of animal abuse, including illegal drug use, will be reported to the appropriate authorities.

## **23. Food Auction Guidelines**

A "Silent Food Auction" will be held in the 4-H Foods Department. Ten items will be auctioned, including the Grand Champion and Reserve Champion in each class.

The starting minimum bid will be \$25.00. Bids will be accepted throughout the entire week of Fair. Those individuals who have the highest bid at 3:00 p.m. Friday will be the official buyer of the food products. The entire proceeds will go to the 4-H members. The 4-H member will bake a new item and get it to the buyer. This year individuals will receive a bidder number to bid. Stop the 4-H Office to receive a Silent Auction bidding number.

## **24. Copyright by Trademark Guidelines**

In recent years, we have seen an increase in the use of copyrighted or trademark materials on 4-H exhibits. These include brand name use, logos, and quotations. Examples might be the Olympic rings, candy bar wrappers on nutrition posters, etc. To avoid problems and legal action, the State Fair guidelines are being revised, and we advise 4-H members to be mindful of this issue when working on any project.

Anytime you see the letter "c" with a circle around it, the owner of the material holds a copyright. The letter "r" in a circle means the material is a trademark.

If you feel you must use some of this material, contact the company for written permission. In many cases, you may have to pay a user fee. Attach this written permission to the project. In some cases, portions of materials may be used for "educational" purposes. An example of this might be to use the nutritional "fair use" for educational purposes as long as the information was not used to promote one brand-name product over another.

It all boils down to this: originate your own work when developing demonstrations, talks, booths, and banner.

## Department 1– Grand Champion Fitting and Showing Contest

### Large Animal Round Robin

Superintendent: Leonard Bristow

Assistant Superintendents: Toni Bristow, Dean Hrabe,

Ryan Griffin, Chris Kriley

1. Fitting and Showing Champion (Grand, Reserve, and Third Place) in each of the Intermediate and Senior divisions of Beef, Dairy Cattle, Dairy Goat, Meat Goat, Horse, Sheep and Swine will be eligible to compete for the Grand Champion awards in each age division.
2. Anyone winning more than 1 department will be allowed to represent only 1 department of his/her choice. The decision of which department he/she will represent must be made by the conclusion of the 4-H Beef Show. He/she may be responsible for preparing and bringing the other department as well if another showman isn't available.
3. The contest will be held on Friday at 9:00 a.m.
4. The proper dress of the exhibitor will be the same as is required for the species in which he/she was selected. Superintendents will be responsible for gathering necessary show equipment for the species such as show sticks, combs, goat chains, etc. except for the champion or representative of the specie they will be showing, they will provide their own.
5. The order of species shown will be swine, sheep, meat goats, dairy goats, dairy cattle, beef, and horse. The seniors will show a species first followed by the intermediates. The champion or representative of the specie will show his/her own animal. The superintendents will be selecting the other animals to be shown. Other participants will draw their animal from a hat. If a judge chooses to ask a question all participants in that specie will be asked the same questions.
6. Participants will not be asked to rotate animals.
7. Ties will be broken by the highest score in the participant's own specie. If needed a second tie breaker will be used where the scores of the participant's that tied are evaluated in those respective species they are representing.
8. Each judge will have a scorecard for each contestant. Immediately after all classes have been completed, the winner will be announced. Contestants can pick up their individual score cards.
9. Steer, Heifer, and Bucket Calf shows are "blow and show". The use of adhesive glue, paint, or powdered products is prohibited. Any products used must be water-soluble, nothing stiff or sticky.

## Department 1– Grand Champion Fitting and Showing Contest

### Small Animal Round Robin

Superintendent: Henry Sander

Assistant Superintendents: Mari Jo Stout, Chris Sander,

Larry Poore

1. Fitting and Showing Champion (Grand and Reserve Champion Only) in each of the Intermediate and Senior division of Cat/Hand Pet, Dog, Poultry and Rabbit will be eligible to compete for the Grand Champion trophies in each age division.
2. Anyone winning more than 1 department will be allowed to represent only 1 department of his/her choice. The decision of which department he/she will represent must be made by the conclusion of the 4-H Poultry Show. He/she may be responsible for preparing and bringing the other department as well if another showman isn't available. For example: if exhibitor A was champion in cat, dog, and poultry and chooses to represent cat and exhibitor B was reserve in dog and poultry and chooses to represent dog then exhibitor A would be responsible for preparing and bringing poultry for the round robin as well as their cat since another showman isn't available.
3. The contest will be held on Friday at 1:00 p.m.
4. The proper dress of the exhibitor will be the same as is required for the species in which he/she was selected.
5. Intermediate and Senior Showmanship will run concurrently using both the animal supplied by the intermediate winner and the animal supplied by the Senior winner in each department. Only age division represented will be asked to participate. For instance, if no intermediate dog showmanship champion was named the Intermediate age division won't show the dog.
6. Participants will rotate through all species, being given 10 minutes per species.
7. All participants will have 50 points possible. Ties will be broken by the highest score in the participant's own species.
8. Each judge will have a score card for each contestant. Immediately after all classes have been completed, the winner will be announced. Contestants can pick up their individual score cards to see the judges comments.



has the 4-H'er learned?)

## Department 2—Beef

Superintendent: Ryan Griffin

Assistant Superintendents: Cady Pieper, Dana Pieper, and Bodye Stithem

All 4-H and FFA beef exhibits must be entered by noon on Tuesday, and will be released at 9:00 a.m. on Saturday.

Wood chips may be used as bedding in the 4-H beef barns.

Order of judging will be 1) Bucket Calves, 2) Senior Showmanship, 3) Intermediate Showmanship, 4) Junior Showmanship, 5) Breeding Beef, 6) Market Steers, 7) Dairy, and 8) Pen-of-2 Beef.

### CLASS A—BUCKET CALVES

1. This project is for 4-H'ers, ages 7-11 of the current year.
2. Bucket-fed calves must be calved after January 1 of the current year and before May 1, and should be selected within 2 weeks of birth.
3. The calf used for this project must be an orphan calf or one which is entirely fed by hand and not on the cow, nurse cow, or goat.
4. Calves selected for this project may be of either sex and of any breed (beef or dairy).
5. Bucket-fed calves will not be sold through the ring at the 4-H Livestock Auction.
6. Weigh calves when the project starts and at Fair time to figure average daily gain, feed costs, and financial return. Project begins as soon as calf is acquired.
7. A bucket calf may not be shown in both the Bucket Calf class and as a breeding animal.
8. Beef and Dairy breeds will be shown together but divided into weight classes, if needed.
9. Castration and dehorning are recommended but not required.
10. Steer, Heifer, and Bucket Calf shows are "blow and show". The use of adhesive, glue, paint, or powder products is prohibited. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result is disqualification from future shows. The 2 beef superintendents and Extension Agent serve as final decision in written protest.
11. Bucket calves will be based on the following:
  - A. Showmanship of the calf (halter broken and ease with which youth can lead, control, and set-up the animal.)
  - B. Fitting of the calf (grooming of animal: trimming and hair training on the animal.
  - C. Health and condition of the calf (includes 4-H knowledge of any health problems, vaccinations, etc.)
  - D. 4-H'ers knowledge of the project and of the calf (what

### CLASS A

Lot 1—Bucket Calf

#### AWARDS

Blue Ribbon:	\$2.50	Grand Champion:	\$10.00
Red Ribbon:	\$2.00	Reserve Champion:	\$5.00
White Ribbon:	\$1.50		

### CLASS B—FITTING AND SHOWING BEEF CATTLE

A Fitting and Showing Contest for beef cattle exhibitors will be held before judging of regular classes.

Lot 1—Senior Division (14 years and Older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

#### AWARDS

First Place:	Blue Ribbon
Second Place:	Red Ribbon
Third Place:	White Ribbon

### BREEDING BEEF

1. Health requirements must be met as outlined in the Open Class Premium List.
2. In order to show in a specific breeding beef class: Heifers must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All heifers must be identified with a permanent tattoo corresponding with registration papers. Original papers must accompany the heifer at check-in time. If a heifer isn't registered please enter as commercial.
3. The show order of breeds in the Breeding Beef classes will be 1) Angus-black, 2) Angus-red, 3) Charolais, 4) Gelbvieh, 5) Hereford, 6) Limousin, 7) Shorthorn, 8) Simmental, 9) Chianina, 10) Maine-Anjou, 11) Other Breeds, and 12) Commercial. Animals will be judged by individual breed requirements. Additional breed classes will be added as needed.
4. **Indicate name of breed on entry form.**
5. Steer, Heifer, and Bucket Calf shows are "blow and show". The use of adhesive, glue, paint, or powder products is prohibited. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result is disqualification from future shows. The 2 beef superintendents and Extension Agent serve as final decision in written protest.

sion Agent serve as final decision in written protest.

6. An overall champion breeding female will be awarded a trophy.
7. Exhibitor must have had Breeding Beef in possession, care, and management 90 days prior to the Fair. Identification is due to the Extension Office by May 1.
8. The recognized beef breeds will be as follows:

Class C—Angus-black	Class I—Shorthorn
Class D—Angus-red	Class J—Simmental
Class E—Charolais	Class K—Chianina
Class F—Gelbvieh	Class L—Maine-Anjou
Class G—Hereford	Class M—Other Breeds
Class H—Limousin	Class N— Commercial

### BREEDING BEEF

- Lot 1—Junior heifer calf, dropped after March 2022
- Lot 2—Junior heifer calf, dropped between Jan. 1 and Feb. 28, 2022
- Lot 3—Late Senior heifer calf, dropped between Nov. 1 and Dec. 31, 2021
- Lot 4—Early Senior heifer calf, dropped between Sept. 1 and Oct. 31, 2021
- Lot 5—Late summer yearling heifer, dropped between July 1 and Aug. 31, 2021
- Lot 6—Early summer yearling heifer, dropped between May 1 and June 30, 2021
- Lot 7—Spring junior yearling heifer, dropped between March 1 and April 30, 2021
- Lot 8—Early spring junior yearling heifer, dropped between Jan. 1 and Feb. 28, 2021
- Lot 9—Late senior yearling female, dropped between Nov. 1 and Dec. 31, 2020
- Lot 10—Early senior yearling female, dropped between Sept. 1 and Oct. 31, 2020
- Lot 11—Heifer or cow, dropped before Sept. 1, 2020
- Lot 12—Cow with calf at side (animals shown in this class cannot be shown in any of the above mentioned lots.)

### AWARDS

Blue Ribbon: \$7.50  
Red Ribbon: \$5.50  
White Ribbon: \$3.00

Champion and Reserve Champion (open to the top 2 animals in the above mentioned classes provided they receive a blue ribbon)

Breed Champion: \$10.00  
Reserve Breed Champion: \$7.50

### CLASS O—MARKET STEERS

1. Steers must have been identified by May 1.
2. In order to show in a specific breed class: market steer must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All steers must be identified with a permanent tattoo corresponding with registration papers. Original paper must accompany the steer at check-in time. If a steer isn't registered please enter as commercial.

3. Animals are not allowed to be "tied out" before 9:00 p.m. each day.
4. Blocking chutes will only be allowed in the area designated by superintendents.
5. Steer, Heifer, and Bucket Calf shows are "blow and show". The use of adhesive, glue, paint, or powder products is prohibited. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can't be fixed by show time the exhibitor forfeits all awards and prize monies. This could result is disqualification from future shows. The 2 beef superintendents and Extension Agent serve as final decision in written protest.

### CLASS O

- |                   |                     |
|-------------------|---------------------|
| Lot 1—Angus-black | Lot 7—Shorthorn     |
| Lot 2—Angus-red   | Lot 8—Simmental     |
| Lot 3—Charolais   | Lot 9—Chianina      |
| Lot 4—Gelbvieh    | Lot 10—Maine-Anjou  |
| Lot 5—Hereford    | Lot 11—Other Breeds |
| Lot 6—Limousin    | Lot 12— Commercial  |

### AWARDS

Blue Ribbon: \$2.50  
Red Ribbon: \$2.00  
White Ribbon: \$1.50  
Grand Champion Market Steer: \$10.00  
Reserve Grand Champion Market Steer: \$5.00

### GROUP OF STEERS (must be pre-entered on combined entry card)

- Lot 13—Club group of 3 steers (only blue ribbon steers can show)
- Lot 14—Individual group of 2 steers (any ribbon may be shown)

### AWARDS

First Place: \$4.00  
Second Place: \$3.00  
Third Place: \$2.00

### CLASS P—MARKET HEIFER

1. Heifers must have been identified by May 1.
2. In order to show in a specific breed class: market heifer must be registered in the exhibitor's name. Registration will be determined according to each breed association's guidelines. All market heifers must be identified with a permanent tattoo corresponding with registration papers. Original paper must accompany the market heifer at check-in time. If a market heifer isn't registered please enter a commercial.
3. Market heifer will be pregnancy ultra sounded on Tuesday at 11:00 a.m. and must be open to be eligible for this class.
4. Animals are not allowed to be "tied out" before 9:00 p.m. each day.

5. Blocking chutes will only be allowed in the area designed by the superintendents.
6. Steer, Heifer, and Bucket Calf shows are “blow and show”. The use of adhesive, glue, paint, or powder products is prohibited. Any product used must be water-soluble, nothing stiff or sticky. Consequence for not following the blow and show rule: Complaint must be in writing unless observed by the beef superintendent. If improper use of grooming products can’t be fixed by show time the exhibitor forfeits all awards and prize monies. This could result in disqualification from future shows. The 2 beef superintendents and Extension Agent serve as final decision in written protest.

#### CLASS P

Lot 1—Angus-black	Lot 7—Shorthorn
Lot 2—Angus-red	Lot 8—Simmental
Lot 3—Charolais	Lot 9—Chianina
Lot 4—Gelbvieh	Lot 10—Maine-Anjou
Lot 5—Hereford	Lot 11—Other Breeds
Lot 6—Limousin	Lot 12—Commercial

#### CLASS Q—BEEF CARCASS

1. Market steers and market heifers will be ultra sounded on Tuesday at 11:00 a.m.
  2. Awards will be presented following the 4-H Market Beef Show.
- Lot 1—Beef Carcass

#### AWARDS

First Place: \$50.00  
 Second Place: \$25.00

#### Department 3—Dairy Cattle

Superintendent: Dean Hrabe

1. All 4-H and FFA dairy exhibits must be entered by noon on Tuesday, and will be released at 8:00 p.m. Thursday.
2. The recognized dairy cattle breeds will be as follows:
 

Class A—Aryshire	Class D—Holstein
Class B—Brown Swiss	Class E—Jersey
Class C—Guernsey	Class F—Milking Shorthorn
3. Indicate name of breed on entry form.

#### CLASS A-F —DAIRY HEIFERS OR COWS

- Lot 1—Heifer calf, dropped after Aug. 31, 2021  
 Lot 2—Yearling heifer, dropped between Sept. 1, 2020 and Sept. 1, 2021  
 Lot 3— Heifer or cow, dropped before Aug. 31, 2020  
 Lot 4—Dry cow, any age

#### AWARDS

Blue Ribbon: \$7.50  
 Red Ribbon: \$5.50  
 White Ribbon: \$3.00  
 Breed Champion: \$10.00  
 Reserve Breed Champion: \$7.50

#### CLASS G—FITTING AND SHOWING DAIRY CATTLE

A Fitting and Showing Contest for dairy cattle exhibitors will be held before judging of regular classes.

- Lot 1—Senior Division (14 years– older)  
 Lot 2—Intermediate Division ( 9-13 years)  
 Lot 3—Junior Division ( 7-8 years)

#### AWARDS

First Place: Blue Ribbon  
 Second Place: Red Ribbon  
 Third Place: White Ribbon

#### Department 4—Goat

Superintendent: Leonard and Toni Bristow  
 Assistant Superintendents: Johnni Hilbrink and  
 Bodye Stithem

1. All 4-H and FFA goat exhibits must be entered between 8:00 a.m. and noon on Monday.
2. Dairy Goats will be released Wednesday at 8:00 p.m. and Meat Goats will be released on Saturday at 9:00 a.m.
3. All American Dairy Goat Association rules will govern the Dairy Goat show. Purebreds and Grades of all breeds will show together. If 5 or more of a breed, purebred, or grade are entered, then the lot will be shown separately. Standard breeds are as follow:
 

1—Alpine	5—Saanen
2—Lamancha	6—Toggenburg
3—Nubian	7—Other Breeds
4—Oberhasli	
4. Entries will be placed in classes by age, with the day of judging being the base date.
5. “Junior” will be considered as doe 0-24 months of age (not in milk and not previously freshened.) “Senior” will be considered as any aged doe in milk or previously freshened.
6. All goats (wethers and does) must be identified with an official USDA premise ID tag or registered tattoo. If an exhibitor’s animal qualifies for a premise tag and is not tagged by Fair time, that animal will not be able to participate in the 4-H Show or Livestock Sale. Goat must be inspected by the official Fair Veterinarian prior to unloading. Healthy goats hauled with those

having fungal infection may not unload.

- All Market meat goats must weigh a minimum of 60 lbs. and can be any breed or combination of breeds with the addition that the goats must still have their milk teeth.
- Goats must have been in the possession, care, and management of exhibitor and be tagged by May 1 of current year.
- Exhibitors may not show does in both breeding and market class.

#### **CLASS A—DAIRY GOAT JUNIOR DOE**

Lot 1—Purebred and/or grade junior doe, birth to 5 months of age

Lot 2—Purebred and/or grade junior doe, 5-8 months of age (not in milk or previously freshened)

Lot 3—Purebred and/or grade junior doe, 8-12 months of age (not in milk or previously freshened)

Lot 4—Purebred and/or grade junior doe, 12-24 months of age (not in milk or previously freshened)

#### **CLASS B—DAIRY GOAT SENIOR DOE**

Lot 1—Purebred and/or grade senior doe, up to 24 months (in milk or previously freshened)

Lot 2—Purebred and/or grade senior doe, 24 months and older (in milk or previously freshened)

#### **CLASS C—FITTING AND SHOWING DAIRY GOATS**

A Fitting and Showing Contest for dairy goats exhibitors will be held before judging of the regular classes.

Lot 1—Senior Division (14 years—older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

#### **AWARDS**

First place: Blue Ribbon  
Second Place: Red Ribbon  
Third Place: White Ribbon

#### **CLASS D—MARKET GOAT**

Lot 1—Market wether or doe

#### **AWARDS**

Blue Ribbon: \$4.00  
Red Ribbon: \$3.00  
White Ribbon: \$2.00  
Best of Show Goat: \$6.00

#### **CLASS E—BREEDING MEAT GOAT**

Lot 1—0-6 Months Breeding Meat Goat Doe

Lot 2—7-12 Months Breeding Meat Goat Doe

Lot 3—Over 12 Months Breeding Meat Goat Doe

#### **CLASS F—FITTING AND SHOWING MEAT GOATS**

A Fitting and Showing Contest for meat goat exhibitors will be held before judging of the regular classes.

Lot 1—Senior Division (14 years—older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

#### **AWARDS**

First place: Blue Ribbon  
Second Place: Red Ribbon  
Third Place: White Ribbon

#### **Department 5—Swine**

Superintendent: Chris Kriley

Assistant Superintendents: Brad Odle and Ryan Mongeau

All 4-H and FFA swine must be entered by noon on Tuesday and will be released at 9:00 a.m. on Saturday.

#### **CLASS A—MARKET SWINE**

- Swine exhibits must have been in possession, care, and management of exhibitor and be tagged by May 1 of current year.
- Must meet "Health Requirements" as set up by Rooks County Free Fair.
- Barrows and gilts may be shown in Market classes.
- Market hogs will be judged by weight classes. Weight classes will be determined by superintendents after entries are weighed and checked in on Tuesday. It is at the superintendent's discretion if a hog, needs washed prior to weighing due to mud.
- It is strongly suggested that all market hogs have a minimum hair length of 1/2" to make the product meet industry standard.
- A gilt may not be shown in both Market and Breeding classes.
- Show order will be as follows: 1) Senior Showmanship, 2) Intermediate Showmanship, 3) Junior Showmanship, 4) Market Hog, 5) Breeding Swine, 6) Pen-of-2 Swine.

Lot 1—Market Hog (to be judged by weight classes)

#### **AWARDS**

Blue Ribbon: \$2.50  
Red Ribbon: \$2.00  
White Ribbon: \$1.50  
Champion and Reserve Champion: Ribbon (in each weight class)  
Grand Champion: \$10.00 and Ribbon (over all weight in Market Division)  
Reserve Grand Champion \$5.00 and Ribbon

#### **CLASS C—BREEDING SWINE**

- Breeding swine is limited to gilts farrowed after January 1 of current year.

2. Gilts will be judged by breeds.
3. Exhibitors must list name of breed on entry form.
4. Must meet all health guidelines outlined for Market Swine.
5. Exhibitor must have had Breeding Swine in possession, care, and management 90 days prior to the Fair. Identification is due to Extension Office by May 1.

Lot 1—Hampshire breeding gilt

Lot 2—Duroc breeding gilt

Lot 3—Yorkshire breeding gilt

Lot 4—Crossbreed breeding gilt

Lot 5— All Other Breeds breeding gilt

#### AWARDS

Blue Ribbon: \$6.00

Red Ribbon: \$4.00

White Ribbon: \$2.00

Breed Champion \$7.50

Reserve Breed Champion: \$6.00

#### CLASS D—FITTING AND SHOWING SWINE

A Fitting and Showing Contest for all swine exhibitors will be held prior to the judging of the weight classes.

Lot 1—Senior Division (14 year— older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

#### AWARDS

First Place: Blue Ribbon

Second Place: Red Ribbon

Third Place: White Ribbon

#### Department 6—Sheep

Superintendents: Leonard and Toni Bristow

Assistant Superintendent: Johnni Hilbrink

1. All 4-H and FFA sheep must be entered between 8:00 a.m.—noon on Monday, and will be released at 9:00 a.m. on Saturday.
2. All sheep must be free of any signs of “sore mouth”, active fungal infection (ringworm), including club lamb fungus, and other contagious disease. All sexually intact sheep (ewes and rams) must be identified with an official USDA premise ID tag. If an exhibitor’s animal qualifies for a premise ID tag and is not tagged by fair time, that animal will not be able to participate in the 4-H Show or Livestock Sale. Sheep must be inspected by the Official Fair Veterinarian prior to unloading. Healthy lambs hauled with lambs having fungal infection may not unload.

#### CLASS A—MARKET LAMB

1. Lamb must have lamb teeth in place. They must have been in the possession, care, and management of exhibitor and tagged by May 1 of current year.
2. Market classes will be divided in weight classes. Weight classes will be determined by superintendents after entries are weighed and checked in Monday.
3. Ram lambs are not eligible to be shown in Market Lamb classes.
4. All Market Lambs must be “slick shorn” with an equal amount of wool above the knee and hock (including head) prior to veterinarian inspection and unloading. A maximum of .2 inch of wool is permitted.
5. Any foreign coloring (hooves excluded) is not permitted.
6. Show order will be as follows: 1) Senior Showmanship, 2) Intermediate Showmanship, 3) Junior Showmanship, 4) Market Lambs, 5) Breeding Sheep.

Lot 1—Market Lamb

#### AWARDS

Blue Ribbon: \$2.50

Red Ribbon: \$2.00

White Ribbon: \$1.50

Champion and Reserve Champion: Ribbon (in each weight class)

Grand Champion: \$10.00 and Ribbon

Reserve Grand Champion: \$5.00 and Ribbon  
(over all weight classes in Market Division)

#### BREEDING SHEEP

1. May not show lambs in both Breeding and Market classes.
2. Exhibitor must have had ewes in possession, care, and management 90 days prior to Fair. Identification is due to the Extension Office by May 1.
3. All breeding ewes must be “slick shorn” with an equal amount of wool above the knee and hock (including head) prior to veterinarian inspection and unloading. A maximum of .2 inch of wool is permitted.
4. The recognized sheep breeds will be as follows:
 

Class B—Suffolk	Class E—Crossbreed
Class C—Dorset	Class F— Other Breeds
Class D—Hampshire	
5. Classes are computed from January 1.

Lot 1—Ewe, under 1 year

Lot 2—Ewe, 1 year and under 2 years

Lot 3—Ewe, 2 years old and older

#### AWARDS

Blue Ribbon: \$6.00

Red Ribbon:	\$4.00
White Ribbon:	\$2.00
Breed Champion:	\$7.50 and Ribbon
Reserve Breed Champion	\$6.00 and Ribbon

### CLASS G—FITTING AND SHOWING SHEEP

A Fitting and Showing Contest for 4-H sheep exhibitors will be held before judging of regular classes.

Lot 1—Senior Division (14 years and older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

### AWARDS

First Place: Blue Ribbon Second Place: Red Ribbon

Third Place: White Ribbon

### Department 7—Horse

Superintendent:

Assistant Superintendents:

- 4-H horses must be entered between 8:00 a.m. and noon on Monday, and will be released Wednesday at 8:00 p.m. If 4-H horses also wish to show in Open Class, they will be released on Saturday at 10:00 a.m. All horses will be housed in McComb Stables.
- Exhibitor may own horse or use a family-owned horse (immediate family: parent, stepparent, brother, sister, stepsibling, grandparents, or legal guardian). The exhibitor must manage the horse at least 75% of the time from May 1 through September 30. If an exhibitor identifies as family-owned horse, 1 additional horse may be leased and identified. An exhibitor may lease a horse if he does not have access to a family-owned horse. A member must identify the lease horse by May 1. A 4-H member may identify only 1 leased horse per year. Brothers and sisters may show the same horse provided they share management and do not show in the same class.
- Only mares and geldings may be shown at halter and under saddle (weaning studs are permitted at halter).
- To exhibit at a 4-H horse show, exhibitor must have properly identified horse project on a 4-H Horse Identification Certificate. Identification is due to the Extension Office by May 1 of the current year. To be able to show a registered horse at a 4-H show, he or she must present registered papers or a copy of the paper; otherwise the horse will be shown as a Grade Horse. A current negative EIA (Coggins) test conducted by a state approved

laboratory is required. Foals 6 months of age and younger accompanying their negative-tested dam are exempt from EIA test requirements and current health papers.

- Exhibitors will be expected to wear correct attire. **Riding helmets are acceptable in place of Western hats in riding events. Helmets are recommended for all speed events. See Kansas 4-H rulebook for Western & English attire.**
- Adults, including parents and trainers, will not be allowed to ride horses entered in the 4-H show during the show.
- Horsemanship classes to be divided into Junior Division (7-8 years), intermediate Division (9-13 years) and Senior Division (14 years and over). Birth date of exhibitor is as of January 1 of current year. Indicated division on entry form.
- Exhibitors will be expected to show 4-H horse identification paper and registered papers the morning of the 4-H show.
- No use of round bales.
- Stall doors must be closed at all times. No stall straps allowed.

### CLASS A—HALTER

Lot 1—Registered Mare 3 & Younger

Lot 2—Registered Mare 4 & Up

Lot 3—Registered Gelding 3 & Younger

Lot 4—Registered Gelding 4 & Up

Lot 5—Grade Mare 3 & Younger

Lot 6—Grade Mare 4 & Up

Lot 7—Grade Gelding 3 & Younger

Lot 8—Grade Gelding 4 & Up

Lot 9—All Ponies

Champion and Reserve Champion selected from the top blue ribbon winners.

### AWARDS

Blue Ribbon: \$5.00

Red Ribbon: \$3.00

White Ribbon: \$2.00

Champion: \$7.50

Reserve Champion: \$5.00

### CLASS B—FITTING AND SHOWING HORSES

Lot 1—Senior Division (14 years and older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 year)

### AWARDS

First Place: Blue Ribbon

Second Place: Red Ribbon

Third Place: White Ribbon

After halter classes there will be a 15 minute break.

## CLASS C—HORSEMANSHIP

Rules and regulations for the following classes will be those outlined in the Handbook for Kansas 4-H Horse Show Rule Book, S-37.

- Lot 1—Bareback Horsemanship, Senior Division
- Lot 2—Bareback Horsemanship, Intermediate Division
- Lot 3—Bareback Horsemanship, Junior Division
- Lot 4—Western Pleasure, Senior Division
- Lot 5—Western Pleasure, Intermediate Division
- Lot 6—Western Pleasure, Junior Division
- Lot 7—Pony Pleasure, under 14 hands, Senior Division
- Lot 8—Pony Pleasure, under 14 hands, Intermediate Division
- Lot 9—Pony Pleasure, under 14 hands, Junior Division
- Lot 10—Working ranch horse, Senior Division
- Lot 11—Working ranch horse, Intermediate Division
- Lot 12— Working ranch horse, Junior Division
- Lot 13—Western horsemanship, Senior Division
- Lot 14—Western horsemanship, Intermediate Division
- Lot 15—Western horsemanship, Junior Division
- Lot 16—Reining class, Senior Division, pattern in judge's option for 4-H Rule Book
- Lot 17—Reining class, Intermediate Division, pattern in judge's option for 4-H Rule Book
- Lot 18—Reining class, Junior Division, pattern in judge's option for 4-H Rule Book
- Lot 19—Hunter under saddle, Senior Division
- Lot 20—Hunter under saddle, Intermediate Division
- Lot 21—Hunter under saddle, Junior Division
- Lot 22—Hunt seat equitation, Senior Division
- Lot 23—Hunt seat equitation, Intermediate Division
- Lot 24— Hunt seat equitation, Junior Division
- Lot 25—Pole bending, Senior Division
- Lot 26—Pole bending, Intermediate Division
- Lot 27—Pole bending, Junior Division
- Lot 28—Barrel race, Senior Division
- Lot 29—Barrel race, Intermediate Division
- Lot 30—Barrel race, Junior Division
- Lot 31— Flag race, Senior Division
- Lot 32—Flag race, Intermediate Division
- Lot 33—Flag race, Junior Division
- Lot 34—Trail, Senior Division
- Lot 35—Trail, Intermediate Division
- Lot 36—Trail, Junior Division
- Lot 37—Costume contest, Senior Division
- Lot 38—Costume contest, Intermediate Division
- Lot 39—Costume contest, Junior Division

## AWARDS

- Blue Ribbon: \$5.00
- Red Ribbon: \$3.00
- White Ribbon: \$2.00

## CLASS D—HORSELESS HORSE

- Lot 1—Notebook or Poster
- Lot 2—Project

## AWARDS

- Purple Ribbon: \$2.00
- Blue Ribbon: \$2.00
- Red Ribbon: \$1.50
- White Ribbon: \$1.00

## Department 8—Poultry

Superintendent: Henry and Chris Sander

Assistant Superintendents: Shelly Dougherty and Johnni Hilbrink

1. All poultry except waterfowl must show proof that they are pullorum-typhoid clean at time of entry by 1 of the following methods:
  - A. Originate from a U.S. pullorum-typhoid clean hatchery or breeding flock. Under the National Poultry Improvement Plan (NPIP).
  - B. Entries have had a negative result from an official pullo- rum-typhoid test conducted within 90 days prior to the exhibition.
2. Judging on all classes except Market Poultry will be done on basis of exhibition and production qualities. Members exhibiting well -developed birds of production qualities will be credited for them even if they vary slightly from standard perfection. Particular emphasis will be given to meat qualities in the Turkey class. Disqualifi- cation will bar competition.
3. Not more than 2 pens of Breeding Poultry may be shown by a member.
4. Any pullet or cockerel in a pen may not be entered in the single classes.
5. 4-H entries will not be allowed to compete in Open Class. Exhibi- tors may enter other exhibits of poultry in Open Class.

## CLASS A—CHICKENS

- Lot 1—Cock, a male one year old or over
- Lot 2—Hen, a female one year old or over
- Lot 3—Cockerel, a male less than one year old
- Lot 4—Pullet, a female less than one year old
- Lot 5—Old trio, a cock and two hens
- Lot 6—Young trio, a cockerel and two pullets

## CLASS B—TURKEYS

- Lot 1—Old Tom, a male one year old or over

Lot 2—Old Hen, a female one year old or over  
Lot 3—Young Tom, a male less than one year old  
Lot 4—Young Hen, a female less than one year old

#### CLASS C—GEESE

Lot 1—Old Gander, a male one year old or over  
Lot 2— Old Goose, a female one year old or over  
Lot 3— Young Gander, a male less than one year old  
Lot 4— Young Goose, a female less than one year old

#### CLASS D—DUCKS

Lot 1—Old Drake, a male one year old or over  
Lot 2— Old Duck, a female one year old or over  
Lot 3— Young Drake, a male less than one year old  
Lot 4— Young Duck, a female less than one year old

#### CLASS E—GUINEAS

Lot 1—Cock, a male one year old or over	<b>SINGLE EXHIBIT:</b>	
Lot 2— Hen, a female one year old or over	Blue Ribbon:	\$2.00
Lot 3— Cockerel, a male less than one year old	Red Ribbon:	\$1.50
Lot 4— Pullet, a female less than one year old	White Ribbon:	\$1.00
	Champion Single Exhibit:	Ribbon
	Reserve Champion Single Exhibit:	Ribbon

#### CLASS G—FITTING AND SHOWING POULTRY

A Fitting and Showing Contest for poultry exhibitors will be held following the rabbit showmanship on Wednesday in Sutor-Blauer Arena. The poultry must be shown in a class that judges the poultry to be eligible for showmanship.

Lot 1—Senior Division (14 years-older)  
Lot 2—Intermediate Division (9-13 years)  
Lot 3—Junior Division (7-8 years)

#### AWARDS

##### PEN:

Blue Ribbon: \$2.50  
Red Ribbon: \$2.00  
White Ribbon: \$1.50

#### Department 9—Pigeons

Superintendent: Henry and Chris Sander  
Assistant Superintendents: Shelly Dougherty and Johnni Hilbrink

1. Exhibitor may enter 2 birds per class as singles.
2. All pigeons must be shown with numbered band. Young birds must be shown with seamless bands or else be judged in the Old class. Young birds are those born in the calendar year of the show.

#### CLASS A

Lot 1—Old Cock  
Lot 2—Old Hen  
Lot 3—Young Cock

Lot 4- Young Hen  
Lot 5— Best Pen, old  
Lot 6— Best Pen, young

#### AWARDS

Blue Ribbon: \$2.00  
Red Ribbon: \$1.50  
White Ribbon: \$1.00

#### Department 10—Rabbits

Superintendent: Henry and Chris Sander  
Assistant Superintendents: Alessa Dinkel

1. Members must state breed on entry tag.
2. Members must be present to show rabbit for judging as well as Showmanship classes. Order of show beginning at 1:00 p.m. Wednesday: 1) Senior Showmanship, 2) Intermediate Showmanship, 3) Junior Showmanship, and 4) Rabbits (by lot).
3. All rabbits will be divided into classes by breed and lots by ages and judged according to their breed standards as listed in the American Rabbit Breeders Association (ARBA) "Standard of Perfection".

Class A—American	Class AA— Himalayan
Class B— American Fuzzy Lop	Class BB- Holland Lop
Class C— American Sable	Class CC—Jersey Wooly
Class D— Argente Brun	Class DD—Lilac
Class E— Belgian Hare	Class EE- Lionhead
Class F—Beveren	Class FF- Mini Lop
Class G— Blanc de Hotot	Class GG- Mini Rex
Class H—Britannia Petite	Class HH- Mini Satin
Class I— Californian	Class II- Netherland Dwarf
Class J— Champagne D'Argent	Class JJ- New Zealand
Class K— Checkered Giant	Class KK- Palomino
Class L— Chinchilla	Class LL- Polish
Class M— Cinnamon	Class MM- Rex
Class N— Crème d'Argent	Class NN- Rhinelander
Class O— Dutch	Class OO- Satin Angora
Class P— Dwarf Hotot	Class PP - Satin
Class Q— English Angora	Class QQ- Silver
Class R— English Lop	Class RR- Tan
Class S— English Spot	Class SS- Thrianta
Class T—Flemish Gaint	Class TT- Commercial
Class U— Florida White	
Class V— French Angora	
Class W— French Lop	
Class X— Giant Angora	
Class Y—Harlequin	
Class Z— Havana	

4. 4-H entries will not be allowed to compete in open class. Exhibitors may enter other exhibits of rabbits in open class.
5. Rabbits shown in the rabbit division are not eligible to be shown in the hand pet division.

#### CLASS (SPECIFY A, B, C, D, ETC.)

Lot 1—Pre-Junior (under 3 months) classes only in the following breeds:

Beveren                      American Chinahilla                      Blanc de Hotot



Californian	New Zealand	Champagne d'Argent	Cinnamon
Palomino	Checkered Giant	Crème d'Argent	

Lot 2—Junior (under 6 months)

Lot 3—Intermediate (6-8 months) classes only in the following breeds:

American Giant	Champagne d'Argent	New Zealand	American Chinchilla
Beveren	Flemish Giant	Palomino	Cinnamon
Californian	Blanc de Hotot	Satin	French Lop
English Lop	Crème d'Argent	Checkered Giant	

Lot 4—Senior

6 months of age or over for all breeds other than those listed as having Intermediate classes

8 months of age or over for breeds having Intermediate classes

**SINGLE EXHIBITS:**

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00
Champion:	Ribbon
Best Opposite:	Ribbon

Lot 5—Meat pen (3 rabbits, all one recognized breed and variety, minimum weight of 3 lbs. each; will be judged on their meat quality, condition and uniformity)

**AWARDS**

**PEN:**

Blue Ribbon:	\$2.50
Red Ribbon:	\$2.00
White Ribbon:	\$1.50

**CLASS A1—FITTING AND SHOWING RABBITS**

The rabbit must be shown in a class that judges the rabbit to be eligible for Showmanship. Showmanship will take place at the Sutor-Blauer Arena on Wednesday at 1:00 p.m. An example rabbit showmanship score sheet is available at the Extension Office.

Lot 1—Senior Division (14 years— older)

Lot 2—Intermediate Division (9-13 years)

Lot 3—Junior Division (7-8 years)

**AWARDS**

First Place:	Blue Ribbon
Second Place:	Red Ribbon
Third Place:	White Ribbon

**Department 11—4-H Dog Show**

Superintendent: Mari Jo Stout,

Assistant Superintendent: Cheyene Carlson and Jalia and Jayana Creighton

- 4-H members must have personally trained and cared for their dogs. 4-Her's and their dog must attend 2 practices to be eligible to show at the Rooks County Free Fair.
- The Dog Show (Showmanship and Obedience) will be Monday at 2:30 p.m.
- Dog must be cleaned and groomed for show.

- Classes are to be judged in the order listed below.
- State 4-H Dog Show Immunization Record (MG-34 Revised) must be completed for each dog entered and presented to the superintendent prior to show time. Required vaccinations include Bordetella, distemper, hepatitis, parvovirus, parainfluenza, and rabies. All vaccinations must be current. Rabies vaccinations must be administered by a graduate, licensed veterinarian.
- Abuse of a dog will result in disqualification.
- Dogs in the obedience ring are recommended to wear well-fitting slip collars of leather, chain, or fabric. Fancy spiked, pinched, special training, or collars that are either too tight or so large that they hang unreasonably in front of the dogs are not permitted. There shall be no other objects hanging from the collars.
- Dog height will be measured at the shoulder.
- No dogs in season will be allowed. Dogs displaying aggressive behavior will be disqualified.
- All dogs not in the arena showing must be on a leash or in a kennel/carrier.
- Puppies can be shown in Sub-Novice Obedience and are eligible for the Sub-Novice Best of Show.
- Best-of-Show dog points can be used from 1 dog only.
- 4-H members must provide an 8"x10" poster with a photo of them and their dog. The photo should be at least 4"x6". The poster will be displayed in the Harding Hall 4-H Building. Please bring poster to the Dog Show.

**CLASS A—OBEDIENCE COMPETITION** (Monday at 2:30 p.m.)

- Lot 1—Sub-Novice (for all first-year handlers and /or first-year dogs and those who have not received a qualifying score)
- Lot 2—Novice (for 4-H'ers who have qualified in Sub-Novice)
- Lot 3—Graduate Novice (for all 4-H'ers and dogs who have completed Novice)
- Lot 4—Preliminary Open (for all 4-H'ers who have completed Graduate Novice)
- Lot 5—Open (for all 4-H'ers who have completed Preliminary Open)
- Lot 6—Utility A (for all 4-H'ers with a dog that qualified in Open B and passed; all exercises off leash)

**AWARDS**

Blue Ribbon:	\$4.00
Red Ribbon:	\$3.00
White Ribbon:	\$2.00
Champion:	Ribbon
Reserve Champion:	Ribbon

**CLASS B—FITTING AND SHOWING DOGS**

A Fitting and Showing for dog exhibitors will be held at the beginning of the judging. The dog must also be shown in an Obedience Competition class to be eligible to be shown in Showmanship.

rabbit division.

- Lot 1—Senior Division (14 years-older)
- Lot 2—Intermediate Division (9-13 years)
- Lot 3—Junior Division (7-8 year)
- Lot 4—Novice Division (This is an optional class for 7, 8, or 9 year-old or any first year showman. Members winning this division may not go on to the Grand Champion Fitting and Showing Contest and may not move back into their respective division for that year).
- Lot 5—Puppy Showmanship (for 4-H handlers with a dog under 1 year of age)

**AWARDS**

- First Place: Blue Ribbon
- Second Place: Red Ribbon
- Third Place: White Ribbon

**CLASS C—AGILITY JULY 23, 2022**

- Lot 1—Agility I, on lead, dogs 14 inches and under
- Lot 2—Agility I, on lead, dogs 15 to 20 inches
- Lot 3—Agility I, on lead, dogs over 20 inches
- Lot 4—Agility I, off lead, dogs 14 inches and under
- Lot 5—Agility I, off lead, dogs 15 to 20 inches
- Lot 6—Agility I, off lead, dogs over 20 inches
- Lot 7—Agility II, off lead, dogs 14 inches and under
- Lot 8—Agility II, off lead, dogs 15 to 20 inches
- Lot 9—Agility II, off lead, dogs over 20 inches

**AWARDS**

- First Place: Blue Ribbon
- Second Place: Red Ribbon
- Third Place: White Ribbon

**Department 12—Pet Show**  
Superintendent: Larry Poore

1. 4-H members must have personally trained and cared for their pet.
2. The Pet Show will be held Monday at 1:30 p.m.
3. Cats must be bathed and dried, and toenails clipped before the show.
4. Cats must have health papers showing vaccinations for rabies, feline rhino pneumonitis, calici, panleukopenia and wormers.
5. Classes are to be judged in the order listed below.
6. 4-H members must provide an 8"x10" poster with a photo of them and their pet. The photo should be at least 4"x6". The poster will be displayed in the Harding Hall 4-H Building. Please bring poster to the Pet Show.
7. Hand pets can include rabbits that have known disqualifications.
8. Rabbits shown in hand pets cannot also be shown in the

**CLASS A—FITTING AND SHOWING CATS**

A Fitting and Showing Contest for cat exhibitors will be held at the beginning of the judging.

- Lot 1—Senior Division (14 years-older)
- Lot 2—Intermediate Division (9-13 years)
- Lot 3—Junior Division (7-8 years)

**AWARDS**

- Blue Ribbon: \$2.00
- Red Ribbon: \$1.50
- White Ribbon: \$1.00
- Champion: Ribbon
- Reserve Champion: Ribbon

**CLASS B—CATS**

- Lot 1—Short-haired male, under 1 year
- Lot 2—Short-haired male, 1 to 3 years
- Lot 3—Short-haired male, over 3 years
- Lot 4—Short-haired female, under 1 year
- Lot 5—Short-haired female, 1 to 3 years
- Lot 6—Short-haired female, over 3 years
- Lot 7—Long-haired male, under 1 year
- Lot 8—Long-haired male, 1 to 3 years
- Lot 9—Long-haired male, over 3 years
- Lot 10—Long-haired female, under 1 year
- Lot 11—Long-haired female, 1 to 3 years
- Lot 12—Long-haired female, over 3 years

**AWARDS**

- First Place: Blue Ribbon
- Second Place: Red Ribbon
- Third Place: White Ribbon

**CLASS C—AQUARIUM PETS**

- Lot 1—Pet
- Lot 2—Poster or educational display
- Lot 3—Notebook

**CLASS D—HAND PETS**

- Lot 1—Pet
- Lot 2—Poster or educational display
- Lot 3—Notebook

**AWARDS**

- Blue Ribbon: \$2.00
- Red Ribbon: \$1.50
- White Ribbon: \$1.00
- Champion: Ribbon
- Reserve Champion: Ribbon

## Department 13—Field Crops

Superintendent: Olivia Dix

1. Products exhibited in this Department must have been grown by the club member during the current year.
2. Exhibits should be as mature as possible.
3. A club member may not enter more than 1 exhibit in any 1 lot.
4. All lots calling for a gallon sample may have a 2 1/2-3" diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about 3 quarts.
5. Crops will be judged in 4 classes:
  - Class A—Ages 7 and 8
  - Class B—Ages 9, 10, and 11
  - Class C—Ages 12, 13, and 14
  - Class D—Ages 15 and older

### CLASS (SPECIFY A, B, C, OR D)

Lot 1—Crops, experiment/research data

Lot 2—White corn, 10-ear exhibit

Lot 3—Yellow Corn, 10 ear exhibit

Lot 4—Hybrid grain sorghum (name hybrid) 10 head exhibit

Lot 5—Hybrid forage sorghum (name hybrid) whole stalks, 10 stalk exhibit

Lot 6—Other forage sorghum (name variety), whole stalks, 10 stalk exhibit

Lot 7—Wheat, hard red winter (variety must be named), 1 gallon sample

Lot 8—Wheat, hard white winter (variety must be named), 1 gallon sample

Lot 9—Oats, 1 gallon sample

Lot 10—Barley, 1 gallon sample

Lot 11—Alfalfa, 1 gallon sample

Lot 12—Alfalfa, (exhibit to consist of 1 flake or slice from a rectangular bale or a 10" cut from round bale, 6" thick; tie slice or flake in 2 directions)

Lot 13—Grass hay, (exhibit to consist of 1 flake or slice from a rectangular bale or a 10" cut from round bale, 6" thick; tie slice or flake in 2 directions)

Lot 14—Sorghum hay, (exhibit to consist of 1 flake or slice from a rectangular bale or a 10" cut from round bale, 6" thick; tie slice or flake in 2 directions)

Lot 15—Sunflowers, confectionery heads, 3 heads

Lot 16—Sunflowers, confectionery seeds, 1 gallon sample

Lot 17—Sunflower, oil heads, 3 heads

Lot 18—Sunflower, oil seed, 1 gallon sample

Lot 19—Brome grass, 1 gallon of seed

Lot 20—Other tame grasses, 1 gallon sample

Lot 21—Educational "Wheat Booth" (These booths will have been planned and prepared by 4-H members enrolled in the Wheat Variety Project. Booths will be judged on educational and wheat promotional value. Each participant may enter 1 freestanding, 3-sided display. Dimensions should not

exceed the overall dimensions of 36" wide x 36" high x 18" deep. If the booth exceeds overall dimensions, ribbon placing will be dropped one place. Care should be taken to select durable materials that will withstand Fair conditions. Display must not require use of electricity.)

### AWARDS

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

## Department 14—Horticulture

Superintendent: Theresa Niblock

Assistant Superintendent: Olivia Dix

1. A member may have 1 exhibit per lot.
2. Horticulture will be judged in 4 Classes:
  - Class A—Ages 7 and 8
  - Class B—Ages 9, 10, and 11
  - Class C—Ages 12, 13, and 14
  - Class D—Ages 15 and olderChampion will be chosen in each class, as well as an overall champion (Sweepstakes winner).
3. Entry tag must be attached to the plate with a string.

### CLASS (SPECIFY A, B, C, OR D)

Lot 1—Collective garden display. Each exhibit in the garden display is limited to 4 square feet of space. Exhibit consists of 5 different fresh vegetables. Canned vegetables are not acceptable. Only 1 variety of each type of vegetable may be exhibited. The number of vegetables to be exhibited are as follows:

Large Vegetables

(1 each)

Watermelon, Eggplant, Squash, Cabbage, Pumpkins, and Cantaloupe or other similar vegetable

Medium Vegetables

(5 each)

Okra, Parsnips, Peppers, Tomatoes, Carrots, Onions, Beets, Irish Potatoes, Cucumbers, and Sweet Potatoes or other similar vegetable

If some small, fresh vegetables such as green beans are used as 1 of the 5 different vegetables, a dozen is suggested for a good display. Shelled vegetables should not be exhibited. Quality and condition of exhibits will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid overripe or over mature specimens. Those that are slightly immature when picked may last longer.

### CLASS (SPECIFY A, B, C, D, OR D)

Lot 2—Cucumbers, plate of 5

Lot 3—Tomatoes, plate of 5

Lot 4—Cherry tomatoes, plate of 5

Lot 5—Red potatoes, (variety must be named), 5

Lot 6—White potatoes, (variety must be named), 5

Lot 7—Sweet potatoes, (variety must be named), 5

Lot 8—White onion, plate of 5

Lot 9—Red onion, plate of 5

- Lot 10—Yellow onion, plate of 5
- Lot 11—Beans, green snap, plate of 12
- Lot 12—Beans, yellow wax, plate of 12
- Lot 13—Okra, plate of 5
- Lot 14—Table beets, plate of 5
- Lot 15—Eggplant, 1
- Lot 16—Carrots, plate of 5
- Lot 17—Pepper, bell, plate of 5
- Lot 18—Pepper, other, plate of 5
- Lot 19—Turnips, plate of 5
- Lot 20—Watermelon, 1
- Lot 21—Pumpkin, 1
- Lot 22—Summer squash, 1
- Lot 23—Winter squash, 1
- Lot 24—Cantaloupe, 1
- Lot 25—Cabbage, 1 head
- Lot 26—Other vegetable
- Lot 27—Herbs, 5 displayed in a glass of water

**SINGLE EXHIBIT**

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

**AWARDS**

**COLLECTIVE DISPLAY**

Blue Ribbon:	\$4.00
Red Ribbon:	\$3.00
White Ribbon:	\$2.00

**Department 15—Floriculture**

Superintendent: Theresa Niblock  
Assistant Superintendent: Olivia Dix

1. All flowers and arrangements must have been grown, collected, or arranged by 4-H member. House plants must be cared for by the exhibitor a minimum of 6 months.
2. Entries are limited to 1 per lot.
3. Entry tag must be attached with string.
4. Floriculture will be judged in 4 classes:
  - Class A—Ages 7 and 8
  - Class B—Ages 9, 10, and 11
  - Class C—Ages 12, 13, and 14
  - Class D—Ages 15 and older

**CLASS (SPECIFY A, B, C, OR D)**

- Lot 1—Cut flower arrangement
- Lot 2—Dried arrangement of plant materials  
(no fabric or plastic materials)
- Lot 3—Potted plant, 1 plant per pot
- Lot 4—Collection of 2-5 plants per pot

**AWARDS**

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

**Department 16—Clothing**

Superintendent: Mary Ellen Beck  
Assistant Superintendents: Anneliese Roy

1. A 4-H member may enter up to 5 entries per lot in Lots 1 and 2 of current year's work.
2. In Buymanship (Lot 3 and 4) a 4-H member may enter up to 2 entries each.
3. Articles, garments, or outfits may have been worn/used but shall be carefully laundered or cleaned before being judged and exhibited.
4. Each article must be labeled with the exhibitor's name, division, class, and lot number. Sew labels on inside of garment (back of neck, waistband, upper-right corner of article, etc.) Label each piece of an outfit.
5. Pre-cut kits are acceptable for all lots. All articles/garments must be finished for use.
6. No care labels will be required since they are not always available; however, exhibitors should know how to care for the fabrics they purchase.
7. The exhibitor may attach a 3"x5" index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
8. Clothing will be judged in 4 classes. Champion and Reserve Champion will be chosen in each class, if warranted by the judge, and an overall champion (Sweepstakes Winner) will be named.
9. Educational classes share with others what you learned in this project. If a poster, it must not be larger than 22"x28". May be notebooks or other displays. Take care to select durable materials that will withstand State Fair conditions. Total display space must be no more than 12" high by 12" deep by 18" long. No card table exhibits will be allowed. Name and county must be clearly marked on educational exhibits. Examples might include information on textile fibers, illustrations of the art elements of line, shape, space, textures, and color; art principles of proportion, balance, etc. coordinating a wardrobe; seam finishes; pressing techniques; shrink testing of fabrics, etc.
10. State Fair Rules for Clothing and Textiles a member may enter a maximum of 2 exhibits in this department 1 constructed piece and 1 educational exhibit.
11. Buymanship articles modeled in the Public Style Revue will come to the Fair for display. No trademark or copyright clothing will be allowed. Buymanship will not receive ribbon money.
12. Exhibitors shall be designated as follow:
 

Class A—Ages 7 and 8	Class C—Ages 12, 13, and 14
Class B—Ages 9, 10, and 11	Class D—Ages 15 and older

### **CLASS (SPECIFY A, B, C, OR D)**

Lot 1—An article, garment, or outfit

Lot 2—Educational exhibit

Lot 3—Buymanship, boys

Lot 4—Buymanship, girls

### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

### **Department 17—Fiber Arts**

Superintendent: Mary Ellen Beck

1. Fiber Arts is defined as any method of creating unique design with fiber, fabric, or yarn. This may include the following: Making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting, embroidery, or ethnic art). Ethnic Fiber Arts should use a fiber, yarn, or fabric to create the design exhibit.
2. A 4-H member may enter only 2 entries per lot of current year's work.
3. Each article exhibited must be labeled with the exhibitors name, division, class, and lot number.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor should attach an index card no larger than 3"x5" with the entry form to give the judge any information on what parts of the exhibit he/she made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items, please indicate fiber content and specifically if they are made of at least 90% wool.
7. There are no age-specific classes in Fiber Arts.

### **CLASS A—KNITTING**

Lot 1—An Article

### **CLASS B—CROCHETING**

Lot 1—An Article

### **CLASS C—NEEDLE ARTS**

**An article created by hand using any of the following techniques:**

Lot 1—Embroidery and Cross stitch

Lot 2—Needlepoint

Lot 3—Candle wicking

Lot 4—Crewel Embroidery

Lot 5—Lace Work

Lot 6—Applique'

### **CLASS D—PATCHWORK OR QUILTER**

It is acceptable practice for the exhibitor to create the patchwork or quilted articles and have someone else quilt it.

Lot 1—An article

### **CLASS E—RUG MAKING**

Acceptable techniques including braiding, latch hook, tying, floor cloth, etc. The finished products should be an item that would be used in the home.

Lot 1—A Rug

### **CLASS F—SPINNING**

A skein (minimum 10 yards in length)

Lot 1—An Article

### **CLASS G—WEAVING**

Members should attach information about the type of loom or process used.

Lot 1—An Article

### **CLASS H—ETHNIC ARTS**

Ethnic Arts is defined as a fiber art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings, or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Member should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, a short description of the technique, etc.

Lot 1—An Article

### **CLASS I—MACRAME'**

Lot 1—An Article

### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

## Department 18—Foods and Nutrition

Superintendent: Janel Odle

Assistant Superintendents: Luke Voss, Alexis Bigge, and Emily Stamper

1. 4-H members can only exhibit in the phase in which they are enrolled. Foods must be judged by noon.
2. An exhibitor may enter up to 4 different type items in 1 lot but no more than 6 total foods and nutrition entries per class (example: 4 foods plus 1 food gift package and 1 poster)
3. Remove baked products from baking pans and place on heavy-duty paper plate or on covered cardboard cut to fit the size of the product. Place product in a clear plastic bag. The entire products must be entered. Papers can be left on cupcakes. Do not use cupcake paper on muffins.
4. Layer cakes must be 2 or more complete layers, any shape.
5. Cakes may be made from your favorite recipe or a commercial mix.
6. All unfrosted cakes shall be exhibited in upright position with top crust showing except for those cakes made with special designs such as bundt cakes. They should have top crust down.
7. Recipe (required) and nutritional information (optional) shall be attached securely to top side of the exhibit.
8. All food (except champion, reserve, and perishables) will be sold at food sale as soon as judged Monday.
9. Definition for "Educational Exhibit"; can be a poster (it must not be larger than 22" x 28"), notebook or other display showing and describing something learned, a project activity done, a food-nutrition community service program. Total space required for display must be no more than 12" high by 12" deep and 18" long. The educational display should relate to things done in the project in which exhibitor is enrolled. Do not use any copyrighted characters or slogans in the complete poster (examples: Mickey Mouse, Superman, Disney, etc.)
10. Fruit pies are acceptable.
11. Projects in each class that require food preservation will be exhibited in Department 19— Food Preservation (examples: canning, drying, jelly, jam).
12. The exhibitor may attach a 3" x 5" index card with the entry form to give the judge any additional information which the exhibitor thinks may be helpful for the judge to know.
13. A food gift package must contain at least 3 different food items prepared for human consumption, made by the 4-H'er and packaged in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. Additional homemade

food items beyond the 3 minimum or purchased items, may also be included in the gift basket. The foods will not be opened or tasted. On an attached 3" x 5" index card, the 4-H'er should describe in 50 words or less the purpose and intended use of the food gift package and what safety precaution were taken during and after preparation. No alcoholic beverages will be accepted in gift baskets.

14. State Fair Rules for Foods and Nutrition: a member may enter only one **nonperishable** product and one **educational display** in this department.
15. A past Champion or Reserve Champion recipe cannot be exhibited again by the same 4-H'er.
16. No alcohol or perishable items or garnishes should be included as an ingredient in food entries. Entries with alcohol or perishable items or garnishes in the recipe will be disqualified and not be judged. No items baked in jars, cans, paper bags, clay pots/flower pot. No bacon or meat.
17. Food will be judged in 4 classes:  
 Class A—Ages 7 and 8                      Class C—Ages 12, 13, and 14  
 Class B—Ages 9, 10, and 11              Class D—Ages 15 and older

PREPARATION INSTRUCTIONS FOR FAIR	
Food	Number to Exhibit
Cookies (bar, drop, no-bake)	5
Muffins	5
Biscuits (drop or rolled)	5
Yeast Rolls	5
Specialty Bread (pretzels, bread sticks, bagels)	5
Cupcakes	5
Snack Mix	1 cup
Cake	Entire cake, uncut
Pie	Entire pie, uncut
Bread (quick and yeast)	1 loaf, uncut
Food Gift Package	Must contain at least 3 different food items (see rule #13)

### CLASS SPECIFY A, B, C, OR D

Lot 1—A non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe

Lot 2—A non-perishable food product from the 4-H Foods and Nutrition Curriculum or similar recipe which the 4-H'er has modified.

Lot 3—A food gift package

Lot 4—Educational exhibit

Lot 5—Cake Decorating

### AWARDS

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

## Department 19—Food Preservation

Superintendent: Janel Odle

Assistant Superintendents: Luke Voss

1. Exhibits must have been preserved since the member's previous year's county fair and not been exhibited at the previous State Fair.
2. Recommended method of processing must be used. Follow current guidelines in K-State Research and Extension Food Preservation publications or "USDS's Complete Guide to Home Canning"; or current "So Easy to Preserve, 5th Edition, Cooperative Extension Service, The University of Georgia"; or current "Ball Blue Book of Preserving".  
**Open kettle processed food will not be accepted.** Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or weighted or dial gauge pressure method), process time, and amount of pressure (psi) when pressure canning method issued or it will be dropped a ribbon placing. Refer to K-State Research and Extension publication, 4H712, "Food Safety Recommendations for Acceptable Fair Exhibits", for information to help you make informed safe food preservation exhibit decisions.
3. **No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.**
4. Each member may enter two exhibits in this department, but only one entry per lot.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
6. Exhibits must be sealed in clean standard canning jars with matching brand (use Ball lids on Ball jars or Kerr lids on Kerr jars, etc. two piece lids). Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12 ounce canning jars available. If there is not a USDA recommended process time available for the 12 ounce jar, these may be used with a pint jar canning process recommendation.
7. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a

label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method, Process Time, Pressure (psi), date processed including month and year, Name, and County/District.

8. Lots 1-5 will require 1 jar each.
9. Exhibits will be judged in 4 classes.  
Class A—Ages 7 and 8      Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11      Class D—Ages 15 and older

### CLASS SPECIFY A, B, C, OR D

Lot 1—Sweet spreads

Lot 2—Fruits and Fruit juices

Lot 3—Low acid vegetables (green beans, corn, carrots, etc.)

Lot 4—Pickles and relishes

Lot 5—Tomato/tomato products

Lot 6—Meats

Lot 7—Dried food, 1 kind of dried food product; to be in a small jar, clear plastic bag, or other see-through container (suggested amount 1/3 to 1/2 cup or 3 or 4 pieces per exhibit)

Lot 8—Food gift package, non-perishable food products, at least 3 different items in a suitable container (everything being judged)

### AWARDS

Blue Ribbon:      \$2.00

Red Ribbon:      \$1.50

White Ribbon:      \$1.00

## Department 20—Home Improvement

Superintendent: Olivia Dix

1. Labels: A label containing name, address, county, and lot shall be typewritten on a 1" x 3" piece of white cotton tape and sewed to the article on the underneath side near a corner or edge. In case of furniture, etc., a paper label of the same size is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label.
2. Single exhibit: Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Explanation can be on a poster, in a story, or other method. If a pair is exhibited, include both. Describe how it fits into the color and design scheme

of the room. Explanation will be considered in total score.

3. Exhibitors shall be designated as follows:

Class A—Ages 7 and 8      Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11      Class D—Ages 15 and older

4. The exhibitor may attach a 3" x 5" index card with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**CLASS SPECIFY A, B, C, OR D**

Lot 1—Single exhibit

Lot 2—Original single exhibit: create own design or pattern. Also include a statement as to how you used the design elements and principles in creating your original exhibit.

Lot 3—Poster or notebook: may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.

**AWARDS**

Blue Ribbon:      \$2.00  
Red Ribbon:      \$1.50  
White Ribbon:      \$1.00

**Department 21—Woodwork**  
Superintendent: Jamie Keller

1. Each member may have 2 exhibits per lot.
2. The plan from which the exhibit was constructed must be attached to each article. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan. The plan should also include a bill of materials listing the cost of all supplies, including all wood, hardware, and finishing supplies, as well as amount of time spent constructing and finishing the project.
3. Any project with glass items such as glass shelves, glass tops, etc. should be exhibited without the glass. Items such as gun cases, cabinets, etc. with non-removable secured glass may be exhibited with the glass in place.
4. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice of wood, suitability and quality of finish.
5. Woodworking will be judge in 4 classes:  
Class A—Ages 7 and 8      Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11      Class D—Ages 15 and older

**CLASS SPECIFY A, B, C, OR D**

Lot 1—Woodwork articles for farm or shop use  
Lot 2—Lawn furniture  
Lot 3—Household furniture

Lot 4—Other woodwork articles not included in above classes (examples: bird house, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

Lot 5—Piece of repaired and refinished furniture (a brief explanation of the work completed must be attached to the exhibit)

**AWARDS**

Blue Ribbon:      \$2.00  
Red Ribbon:      \$1.50  
White Ribbon:      \$1.00

**Department 22—Photography**

Superintendent: Andrea Dix

Assistant Superintendents: Allison Dix

1. Each exhibitor will be limited to 9 entries. The ninth entry may be a sequence, series, or photo album, 4 color and 4 black and white.
2. Exhibitor can enter 3 photos in 1 lot.
3. Exhibitor may enter only in lots for unit in which enrolled this year.
4. Photographs exhibited must be the result of the current year's project work by the 4-H member.
5. Black-and-white and color photographs, as well as videos may be exhibited.
6. Photos are to be mounted across the narrow (11") dimension of an 11" x 12 1/2" sheet of white or cream studio matte board. Do not use foam core board. Photos mounted on poster board will not be displayed.
7. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9" after mounting.
8. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the 2 sides of the mount.
9. A permanent mount must be made by using photographic adhesive. The Extension Office has matte boards from the K-State Research and Extension Distributions Office.
10. No lettering is permitted on the front of the mount or on the photo, only on the form provided. No underlay or borders are to be used. No contact prints allowed on front of mount.
11. The Kansas State Fair 4-H Photography ID Form must be used and mounted correctly on the bottom front of the matte board.
12. On the back of the mount write: 1) the exhibitor's name, 2) the exhibitor's address, 3) photo class, 4) location where the photograph was taken, and 5) "Phillips-Rooks District, Rooks County,"
13. Improperly mounted photo (including prints with white borders not removed) will be awarded a ribbon 1 placing



lower than the placing determined by the official judge.

14. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, or click filter effects, red eye removal, cropping, dodging, and burning should be entered in the standard in the standard color or black-white classes.
15. Digital images that have had objects added or removed, multiple filter effects applied, or black-and-white and color combined must be entered in the lot for "Computer Manipulated Photo".
16. The black-and-white lot is for black-and-white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo lot.
17. A champion and Reserve Champion will be chosen in each class, and an overall champion (Sweepstakes winner) will be named.
18. Photography judging will be by consultation style judging on Tuesday.
19. A Photography Judging Contest will be held Wednesday from noon-3:00 p.m.
20. An asterisk (\*) means there is no State Fair class for this lot.
21. Photography will be judged in 4 classes:  
Class A—Ages 7 and 8      Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11      Class D—Ages 15 and older

#### **CLASS SPECIFY A, B, C, OR D**

Lot 1—Color photo taken by a 4-H member with 3 years or less in the project

Lot 2—Color photo taken by a 4-H member with 4-7 years in the project

Lot 3—Color photo taken by a 4-H member with 8 or more years in the project

Lot 4—Black-and-white photos, all levels of experience (black-and-white prints only)

Lot 5—Computer manipulated photos (Photo must be from an original(s) taken by the exhibitor and include a second 11" x 12 1/2" matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3" x 5" cards explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps).

Lot 6—Photo (from film only) with special effects (darkroom manipulation of print and/or in-camera manipulation of the negative)

Lot 7—Videos (may be either VHS or DVD) All videos are to be original and result of the member's current year's work. Criteria for judging shall include: 1) evidence of story line, 2) use of camera angles 3) use of zooming techniques, 4) smoothness of scene changes.

No time or date should be imprinted on the tape or disc. In addition, all the rules of photographic techniques such as the rule of thirds, composition, framing, etc. will apply. Videos should be no longer than 5 minutes and comply with copyright regulations. Sounds should follow the story line and should be more than dialog, but sound is not a required feature. Titles may be used but are not re-

quired.

Lot 8—Photo sequence\*

Lot 9—Photo album\*

#### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

#### **Department 23—Visual Arts**

Superintendent:

Assistant Superintendents: Trevor Miller

1. Each member is limited to 15 entries with no more than 6 entries per lot. Visual Arts must judged by noon.
2. Each exhibit is to be labeled. Label should be attached in an inconspicuous place and should contain name of exhibit, class, lot number, and exhibitor's name.
3. Entries that are not properly prepared for wall hanging will be dropped one ribbon placing. Stick-on hangers, hangers attached with tape, small serrated metal hangers, or string will NOT be accepted. Pictures in frames must have wire in place for hanging. Bulldog clamps may be used to hang matted pictures. All art will be judged on OVERALL appearance, including neatness and hang ability of frame.
4. Judges will select State Fair Exhibits. Visual Arts items are displayed at the State Fair and not judged.
5. For Classes A and B in watercolor, better quality watercolor paper is not required. Class C will be expected to use better quality paper unless this is the first year in the phase.
6. Exhibits will be judged in 4 classes:  
Class A—Ages 7 and 8      Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11      Class D—Ages 15 and older

#### **CLASS SPECIFY A, B, C, OR D**

Lot 1—Fine Arts

Lot 2—Clay and Ceramics

Lot 3—Leather and Jewelry

Lot 4—Three Dimensional

Lot 5— General Crafts

#### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

## Department 24—Electric

Superintendent:

1. No exhibitor may enter more than 1 article in each lot.
2. Articles that have been in use should be cleaned for exhibit.
3. A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
4. Exhibit must be operable. If battery power is required, batteries must be furnished.
5. Any project with complexity of size electronics must have 1) instructions for assembly and use, and 2) equipment available at the time of judging for actual testing of the exhibit.
6. No hand-dripped solder may be used on exhibits.
7. Exhibitors shall be designated as follows:  
Class A—Ages 7 and 8            Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11    Class D—Ages 15 and older

### CLASS SPECIFY A, B, C, OR D

Lot 1—Household wiring and indoor lighting (includes original, kit, or restoration of project such as lamp, small appliance, or other item intended for household usage)

Lot 2—Outdoor wiring and shop lighting (includes original, kit, or restoration of project such as portable spot light, shop light, portable power tool, or other items intended for shop or outdoor usage)

Lot 3—Extension cords and trouble lights (includes original, kit, or restoration of extension cords or trouble lights)

Lot 4—AC demonstration project (includes projects which are AC in nature such as household wiring demonstration of switches or outlets, entrance panels, or other AC demonstration projects)

Lot 5—DC demonstration project (includes projects which are DC battery powered such as series/parallel lighting, motor, household bell, or other types of projects)

Lot 6—Motor, fan, heater, or blower (includes original, kit, or restoration which utilizes an AC or DC motor, fan, heater, or blower)

Lot 7—Electronic project (includes original, kit, or restoration of electronic project which utilizes at least 1 electronic component such as resistor, transistor, or capacitor. Project may be soldered or bread-board construction)

Lot 8—Educational activity project (includes AC or DC projects for an activity with an educational emphasis such as types of wiring, identification of components, or testing one's knowledge such as quiz boards)

## AWARDS

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

## Department 25—Rocketry

Superintendents: Luke Voss

1. Each exhibitor may enter 1 to 3 rockets made during the current year. One of the rockets, whether exhibiting 1, 2, or 3 rockets, must have been flown. Rockets may have been flown prior to painting and applying decals. **Be sure to check with the Extension Office to see if there are any burn bans in the county before you launch your rocket.**
2. The report that accompanies the rocket **must be limited to the 4-H Rocket Exhibit Information Form, which is glued to a 10" x 13" envelope.** Plans (or a photocopy of them) must be placed inside the envelope. Photographs are also required with the exhibit. Place a 8 1/2" x 11" page of photographs, only 1 side covered, inside the envelope.
3. Angles of the fins must fit a plus or minus 2 degree variation.
4. Exhibit must be smooth and uniform, and assembled according to accompanying plans.
5. Engines and ignitors are not permitted with the exhibits.
6. Each rocket must stand freely by itself or be supported on a wooden base not to exceed 3/4" thick by 8" square. Wooden or metal support rods must not extend past the nose cone and must be in the upright position. Do not exhibit on a launch pad.
7. Exhibitors who exhibit a rocket using a size E, 2D's, 4 C's, 8 B's engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
8. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are acceptable for the County Fair but will not be eligible for State Fair competition.
9. Rocketry will be judged in 4 classes:  
Class A—Ages 7 and 8            Class C—Ages 12, 13, and 14  
Class B—Ages 9, 10, and 11    Class D—Ages 15 and older  
Champions will be chosen in each class, and an overall champion (Sweepstakes winner) will be named.

### CLASS SPECIFY A, B, C, OR D

Lot 1—Rocket made from beginner kit with prefabricated plastic fin assemblies and/or prefinished (not eligible for State Fair competition)

Lot 2—Rocket made from kit

Lot 3—Rocket made from original materials

Lot 4—Rocket designed and built by 2 or more members (include original plans, not merely a modification of a kit)

## AWARDS

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

### Department 26—Robotics

Superintendent: Luke Voss

1. Each exhibitor may enter 1 to 3 robotics made during the current year.
2. Each robot must be able to stand or sit freely by itself without additional support. The robot's dimensions must be no larger than 2' wide x 2' deep x 2' high.
3. The report that accompanies the robot must be limited to the **4-H Robotics Exhibit Information Form, which is glued to a 10" x 13" envelope**. Robot construction plans (or copies) and/or copies of the programming code if the robot is programmable must be placed inside the envelope.
4. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.
5. Robot that include weaponry for the purpose of causing physical harm to another robot will be disqualified.
6. Robot must be powered by electricity, battery, water, or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified.
7. The robot must be able to accomplish the goal the maker designed it for (example: vacuuming the floor, finding the brightest spot in the room; mimicking life; following a line).
8. Robotics will be judged in 4 classes: 

Class A—Ages 7 and 8	Class B—Ages 9, 10, and 11	Class C—Ages 12, 13, and 14	Class D—Ages 15 and older
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### CLASS SPECIFY A, B, C, OR D

Lot 1—Robot made from a commercial (purchased) kit; include construction plans

Lot 2—Robot designed by exhibitor (may not be a mere modification of an existing robot kit or plan); include original construction plans

Lot 3—Robot designed by 2 or more members (may not be a mere modification of an existing robot kit or plan); include original construction plans

## AWARDS

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

## Department 27—Geology

Superintendent: Andrea Dix

1. The exhibit box should be 18"x24"x3 1/2". **Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted.** All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens inside the upper left corner of the Plexiglas cover (use clear double-side tape to adhere gummed labels), and by attaching a label with the same information outside on the lower right corner of the box.
3. Exhibitor may enter in both Geology and Lapidary classes. Exhibitor may be in only 1 of the first 3 Geology classes (A,B,C). Exhibitor may also show in Geology Class E (Special Exhibit) and in 1 Lapidary class.
4. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
5. For the Geology classes (A, B, C, and D) specimens should be mounted in the box by the proper groups (rocks, minerals, fossils).
6. For the Geology classes (A, B, C, and D) all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

### CLASS A

Lot 1—Geology; display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to 1 exhibit box 18"x 24"x 3 1/2" with Plexiglas cover. Only those exhibiting at the State Fair for the first time may enter this class. Fossils must be identified to the phylum level.

### CLASS B

Lot 1— Geology; display at least 30 different rocks, minerals, or fossils, at least 5 of each. **At least 15 must have been collected during the current 4-H year.** Limited to 1 exhibit box 18"x 24"x 3 1/2" with Plexiglas cover. This class is open to those exhibiting either the first or second time at the State Fair. Fossils must be identified to the phylum level.

### CLASS C

Lot 1—Geology; display at least 45 rocks, minerals, or fossils at least 5 of each. **At least 15 must have been collected during the current 4-H year.** More than 1 specimen of the same kind of rock, mineral, or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays Limestone, not just limestone). Exact species must have different formation names listed on the ID card (“Composita Brachiopoda from Morrill Limestone, not just “Brachiopoda” or Composita Brachiopoda”). Exhibit limited to 2 boxes 18” x 24” x 3 1/2” with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum level. This class is open to those exhibiting either the third or fourth time at the State Fair.

### CLASS D

Lot 1—Geology; display at least 60 rocks, mineral, or fossils at least 5 of each. **At least 15 must have been collected during the current 4-H year.** More than 1 specimen of the same kind of rock, mineral, or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays Limestone, not just limestone). Exact species must have different formation names listed on the ID card (“Composita Brachiopoda from Morrill Limestone, not just “Brachiopoda” or Composita Brachiopoda”). Exhibit limited to 2 boxes 18” x 24” x 3 1/2” with Plexiglas cover. Rocks must be identified by their proper name and type. Fossils must be identified to the phylum class, and genus level, if possible. This class is open to those exhibiting either the fifth time or more at the State Fair.

### CLASS E

Lot 1—Geology; exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of 1 mineral, a variation of 1 kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4’ of table space. **Exhibitor should take care to use durable materials that will withstand State Fair conditions.** Exhibitor may show in the class regardless of number of times he/she has exhibited at the State Fair or whether has entries in Classes A, B, C, or D. Exhibitor may also exhibit in Lapidary class.

### CLASS F

Lot 1—Lapidary, display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected (or state or country of origin for non-Kansas material).

Lot 2—Lapidary; display at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing, and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate.

### AWARDS

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

### Department 28—Entomology

Superintendents: Chelsey Peterson

Assistant Superintendent: Luke Voss

1. All entries are to be placed in wooden, Plexiglas covered boxes with outside measurement of 18” x 24” x 3 1/2”. See specific phase for box and specimen number limitations.
2. Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor’s name and county, and the class inside the upper left corner of the box, and by attaching a label with the same information outside on the lower right corner of the box. Arrange specimens in the box so it can be displayed lengthwise.
3. The number of orders and specimens (and families, where required) must be included on the box identification label.
4. Taxonomy, including Order, Families and common names, will follow the Bug Guide as an official reference. You can find the reference material at <http://www.bugguide.net>. Changes from previous years include: Homoptera is no longer an insect order, Collembola (Springtails) are not considered insects, and out of state insects are allowed. The labels should be centered on the pin beneath each specimen. Full county names need to be spelled out on labels.
5. Specimens should be grouped by orders in the display boxes.
6. Educational displays are limited to 1 standard sized box labeled as indicated above. Information on numbers and kinds of insects is not needed. Displays are limited to 150 specimens and may consist of specialized groups of insects or relate to any aspect of insect life. The title of the display

should be indicated inside the box and display should consist of the current year's work.

#### **CLASS A**

**Lot 1—Introductory Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-Hers in their second year of this division need to list on a sheet of paper how many years you have been in the division of the project and what you did this year to improve your project. Place this paper just behind the Title page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of two years.

**Lot 2—Beginning Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebook should contain 50 to 120 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insect. 4-Hers may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

**Lot 3—Intermediate Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section 4-Hers should include picture of different life stages or a series of specialized body parts, (such as legs, antennae, specialized mouth parts or identifying feature) for at least two orders of insects, 4-Hers may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-Her may exhibit in this class for a maximum of three years.

**Lot 4-Advance Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of

100 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos). In a separate section 4-Hers should include pictures of different life stages or a series of specialized body parts, (such as legs, antennae, specialized mouth parts or identifying feature) for at least two orders of insects. 4-Hers may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### **CLASS B— INTRODUCTORY ENTOMOLOGY**

**Lot 1—** Insect collection, at least 6 orders, including 15 to 30 species in a single box grouped according to order. Insect names are not necessary on individual specimen, but date/locality labels are required. Date/locality labels simply tell the date and where the insect was found (example 7/12/94, under rock). This class is not eligible for the State Fair.

#### **CLASS C—BEGINNING ENTOMOLOGY**

**Lot 1—**Beginning Entomology I. Collection display in 1 standard box with a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order with order labels pinned to the base of the box.

**Lot 2—** Beginning Entomology II. Collection display in 1 standard box with a minimum of 75 and a maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order with order label pinned to base of the box.

#### **CLASS D—INTERMEDIATE ENTOMOLOGY**

**Lot 1—** Collection display in 1 or 2 standard boxes with a minimum of 100 and a maximum of 300 insects representing at least 10 orders. All specimens should be grouped to order. In addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family, and the number of families in these orders must be recorded on the box identification label. Family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order.

**Lot 2—** Intermediate educational exhibit

## CLASS E— ADVANCED ENTOMOLOGY

Lot 1—Collection display in 1 to 3 standard boxes with a minimum of 150 and a maximum of 450 specimens representing at least 12 orders. Family identification is required for all insects belonging to the 6 basic orders as outlined under the Intermediate Phase. Family identification of insects in the remaining orders is optional but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. The 4-Her must list on the back of the box what he did this year to improve the project.

Lot 2—Advanced educational exhibit

### AWARDS

Blue Ribbon:	\$2.00
Red Ribbon:	\$1.50
White Ribbon:	\$1.00

## Department 29—Wildlife, Forestry, and Shooting Sports

Superintendent: Ryan and April Brown

### CLASS A—WILDLIFE

Exhibitors must comply with State and Federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during season may be used. The use of live wild animals for education exhibits is prohibited.

Lot 1— Notebook (contents pertain to some phase, result, story or information about the wildlife project)

Lot 2—Educational poster (must be related to something learned in the wildlife project)

Lot 3—Educational display (must be directly related to the wildlife project)

### CLASS B—FORESTRY

1. All leaf exhibits are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders (magnetic or adhesive filler sheets for photographic prints are recommended). Twigs and fruit collections may be exhibited in whatever manner exhibitor chooses (maximum exhibit size is 2' x 3').
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaf should be identified with an appropriate label located near the leaf on the same page. These labels should include: 1) the proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"; 2) location (city and/or county) where collected; and 3) age (day, month, year) col-

lected.

4. Intermediate Forester: exhibit only in phase(s) enrolled.
5. Divide specimens into the following 2 section: "Native Kansas Trees" and "Non-Native Trees".
6. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
7. Have sample grouped according to the year (such as "old/previous" and "new").
8. Variations of varieties do not count as different species or specimens.
9. When replacing previously displayed samples, the specimen label must be updated. Replacements do not count as new specimens
10. If the exhibitor retrieves information for his/her forestry exhibit, he/she must include a reference citation to the source.
11. In all leaf collection (Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from.

**Note:** A "leaflet" is incorrect when displayed as the complete leaf of the tree.

Lot 1—Beginning: Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Lot 2—Beginning: Exhibit a minimum of 5 native Kansas trees showing leaf, twig, and fruit, from each species collected.

Lot 3—Intermediate: Exhibit a minimum of 20 different leaves (including 10 specimens from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Lot 4—Intermediate: Exhibit a minimum of 10 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Lot 5—Senior: Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Lot 6—Senior: Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig, and fruit specimens.

Lot 7—Advanced: Exhibit a minimum of 40 different leaves

(including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Lot 8—Advanced: Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig, and fruit specimens.

Lot 9—How a Tree Grows (display): Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study, a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut, or exhibits and illustrations of how a tree grows.

Lot 10—Tree Appreciation (display): Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story or any other things which will help tell about the tree he/she selected.

#### **CLASS C—SHOOTING SPORTS**

Lot 1— Notebook or poster

Lot 2— Project

Lot 3— Special exhibit

#### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

#### **Department 30—Miscellaneous**

Superintendent: Amanda Atkisson

1. Posters must be 22" x 28". On the back of the poster, mark the upper right hand corner with exhibitor's name, age (as of January 1 of the current year), address, and county.
2. Judging criteria will be based on major theme or focus, attractiveness, appropriateness, and creativity.
3. Do not use any copyrighted characters or slogans on the completed poster.

#### **CLASS A—SMALL ENGINES**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS B—BICYCLE**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS C—RECREATION**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS D—FAMILY STUDIES**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS E—LEADERSHIP**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS F—CITIZENSHIP**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS G—READING**

Lot 1—Notebook or poster

Lot 2—Project

#### **CLASS H—SELF-DETERMINED**

Lot 1—Agricultural and related areas, single exhibit

Lot 2—Home economics and related areas, single exhibit

Lot 3—Any other single exhibit

#### **AWARDS**

Blue Ribbon: \$2.00

Red Ribbon: \$1.50

White Ribbon: \$1.00

#### **Department 31—Booth and Banner**

Superintendent: Amanda Atkisson

1. Booth space will be assigned by the Extension Office staff prior to the fair.
2. Booth will be 6' square. Saw horses and floor on a first come basis.
3. All crepe paper used must be fireproof.
4. Each club will be responsible for labeling its booth with a 4" x 16" card stating name of the club, as well as attaching a white entry card.
5. It is important that someone from the club be designated to check the booth at least once a day, clean it if necessary, and keep the booth in good order.
6. **No nails, tacks, or staples may be used in the background of the walls. Picture hooks and picture wire or masking tape may be used to suspend charts or exhibit material on the wall** (cellophane tape does not hold well on booth

walls). Chain for a barrier will be provided.

- Each 4-H club, upon entry, will construct a booth to illustrate or demonstrate a phase of 4-H club work which is practiced by club members within the club represented.
- Each FCCLA and FFA chapter, upon entry will construct a booth to illustrate or demonstrate a phase of work which is being practiced by the club members within the school represented during the current class year.
- Family Community Education Units, upon entry, will construct a booth to illustrate or demonstrate a phase of Family Community Education Program which is being practiced as a result of a unit lesson or special interest lesson during the past year.

#### CLASS A—BOOTH

Lot 1— 4-H booth

Lot 2—FCCLA booth

Lot 3—FFA booth

Lot 4—FCE booth

Lot 5—Miscellaneous booth

- Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H.
- Banners must be checked in to the 4-H Building by 5:00 p.m. on Monday.
- Banners should be made of flame-resistant material.
- Banners are a 2-dimensional display depicting 1 idea.
- Dimensions are to be no less than 3' x 4' nor more than 3' x 5'.
- Banners must be hung on a wooden dowel stick and a wire strong enough to support the banner.
- Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.
- A label is to be attached to the back lower left hand corner of the banner giving the name of the club, county, and year.

#### CLASS B—BANNER

Lot 1—Banner

#### AWARDS

Blue Ribbon: \$10.00

Red Ribbon: \$7.00

White Ribbon: \$5.00

#### Department 33—Family Community Education

- Exhibits are limited to Rooks County FCE members only, who may enter 4 entries per lot in Foods and 4 entries per lot in Domestic Arts.
- Articles must be made in entirety by the FCE member. Exceptions would be in lots in domestic art dealing with professional quilting. Handmade articles are to be completed within the year.
- Ribbons will be awarded to 1st, 2nd, and 3rd places. In case of only 1 entry in a lot, the judge reserve the right to place the exhibit according to its quality, premium money will be given to correspond with the placing.
- A sweepstake award will be awarded once to an individual in Class A FCE Foods. If a member wins two sweepstakes in Class A FCE Foods, they must choose one award. The other sweepstake in Class A Foods will go to the reserve champion. A sweepstakes award will be awarded once to an individual in Class B FCE Domestic Arts. If a person wins two sweepstakes in Class B, they must choose one award; the other sweepstake will go to the reserve champion. An FCE member can be awarded a sweepstake in Class A and Class B.
- Exhibits must have been preserved since the member's previous year's county fair and not been exhibited at the previous State Fair.
- Recommended method of processing must be used. Follow current guidelines in K-State Research and Extension Food Preservation publications or current "USDA's Complete Guide to Home Canning"; or current "So Easy to Preserve, 5th Edition, Cooperative Extension Service, The University of Georgia"; or current "Ball Blue Book of Preserving". **Open kettle processed food will not be accepted.** Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or weighted or dial gauge pressure method), process time and amount of pressure (psi) when pressure canning method issued or it will be dropped a ribbon placing. Refer to K-State Research and Extension publication, 4H712, "Food Safety Recommendations for Acceptable Fair Exhibits" for information to help you make informed, safe food preservation exhibit decisions.
- No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.



8. Each foods preservation exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipe must include recipe source, date of publication and altitude of residence.
9. Exhibit must be sealed in clean standard canning jars with matching brand ( use Ball lids on Ball jars or Kerr lids on Kerr jars, etc. two piece lids). Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12 ounce canning jars available. If there is not a USDA recommended process time available for the 12 ounce jar, these may be used with a pint jar canning process recommendation.
10. Each food preservation jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No. Division, Product, Canning Method, Process Time, Pressure (psi), date processed including month and year, Name and County/District.
11. Lot 55-58 only need to bring one jar.
12. Place cakes and quick breads on covered cardboard (cardboard to be no more than 1/2" -1 1/2" larger than the item and it should match the baked shape, do not use paper or plastic plates. Enclose cake or quick bread in a plastic bag, not plastic wrap. Do not use plastic garbage bags.
13. Other foods may be exhibited on white paper or plastic plates.
14. Enclose all food products in a plastic bag.
15. All unfrosted cake shall be exhibited in upright position with top crust showing.
16. No box mixes are to be used except where specified.
17. Photography should be matted and ready to hang.
18. Photos must be at least 5" x 7".
19. Photos should have attached information, including shutter speed and aperture if taken with a 35 mm camera. If self-printed, development should be included.
20. Photos should be titled.
21. The superintendent reserves the right to enter an item(s) in the correct lot.

#### **CLASS A—FCE FOODS**

Superintendents: Ruth Ann Bigge and Trudy Deges

Food Sale Superintendent: Bertha McGann

Food Sale to be held immediately following the judging of FCE foods on Tuesday.

- Lot 1—Loaf yeast bread, white, made in bread machine
- Lot 2—Loaf yeast bread, whole wheat or other, made in bread machine
- Lot 3—Loaf yeast bread, other, made in bread machine
- Lot 4—Loaf yeast bread, white
- Lot 5—Loaf yeast bread, whole wheat
- Lot 6—Loaf yeast bread, other
- Lot 7—Yeast rolls, white, 7
- Lot 8—Yeast rolls, wheat,7
- Lot 9—Yeast rolls, other, 7
- Lot 10—Sweet rolls, braid or ring (example, kolaches, bear claws, doughnuts),7
- Lot 11—Raisin bread
- Lot 12—Angel food cake, unfrosted
- Lot 13—Layer Cake, frosted
- Lot 14—Chiffon cake, unfrosted
- Lot 15—Bundt cake
- Lot 16—Any other cake
- Lot 17—Altered box cake (recipe required)
- Lot 18—Sugar-free cake
- Lot 19—Drop cookies, chocolate chip, 7
- Lot 20—Drop cookies, oatmeal, 7
- Lot 21—Drop cookies, peanut butter, 7
- Lot 22—Drop cookies, other, 7
- Lot 23—Bar cookies, brownies, 7
- Lot 24—Bar cookies, other, 7
- Lot 25—Rolled cookies, 7
- Lot 26—Refrigerator cookies, 7
- Lot 27—Pressed cookies, 7
- Lot 28—No-bake cookies, 7
- Lot 29—Molded cookies, 7
- Lot 30—Sugar-free cookies, 7
- Lot 31—Loaf quick bread, banana (with or without nuts)
- Lot 32—Loaf quick bread, zucchini (with or without nuts)
- Lot 33—Loaf quick bread, rhubarb (or variation)
- Lot 34—Loaf quick bread, pumpkin (or variation)
- Lot 35—Loaf quick bread, other
- Lot 36—Muffin, 4
- Lot 37—Biscuits, 4
- Lot 38—Chocolate fudge, 7 pieces
- Lot 39—Divinity, 7 pieces
- Lot 40—Peanut brittle, 7 pieces
- Lot 41—Miscellaneous candy, any other, 7 pieces
- Lot 42—Miscellaneous sugar-free product, 7 pieces
- Lot 43—Assortment of candy, 12 pieces of at least 3 different kinds
- Lot 44—Pickles and relishes, collection of 3 jars
- Lot 45—Canned vegetables, collection of 3 jars

Lot 46—Canned fruit, collection of 3 jars  
Lot 47— Miscellaneous  
Lot 48—Fruit leather  
Lot 49—Dried fruit  
Lot 50—Dried vegetable  
Lot 51—Vinegar, any kind, 1 bottle  
Lot 52—Collection of vinegar, 3 kinds, 3 bottles  
Lot 53—Salsa  
Lot 54—Pickles and relishes, 1 jar  
Lot 55—Canned vegetables, 1 jar  
Lot 56—Jellies and Jams, 1 jar  
Lot 57—Coffee cake  
Lot 58—Fruit pie

#### **AWARDS**

Blue Ribbon: \$4.00  
Red Ribbon: \$3.00  
White Ribbon: \$2.00  
Sweepstakes (Bread, Cake, Best Food)

#### **CLASS B—FCE DOMESTIC ARTS**

Superintendent: Trudy Deges

FCE Domestic Arts entries are due by 2:00 p.m. on Monday.

Judging will begin at 2:30 p.m. Articles must be clean.

“Original” means not copied or reproduced or imitated.

Lot 1—Formal wear, formal or wedding garments  
Lot 2—Casual wear  
Lot 3—Lingerie  
Lot 4—Men’s fashions (shirt, suit, pants)  
Lot 5—Women’s suit, coat, or cape (tailored)  
Lot 6—Woman’s blouse  
Lot 7—Best dress, any fabric  
Lot 8—Tailored dress, basic or shift  
Lot 9—Child’s garment, dress outfit  
Lot 10—Child’s garment, casual outfit  
Lot 11—Oil painting, original creative design  
Lot 12—Oil painting, any other  
Lot 13—Watercolor, original creative design  
Lot 14—Watercolor, any other  
Lot 15—Charcoal, pencil, ink, original creative design  
Lot 16—Charcoal, pencil, ink, any other  
Lot 17—Acrylic, any original creative design  
Lot 18—Acrylic, any other  
Lot 19—Any other painting or drawing, original creative design  
Lot 20—Any other painting or drawing  
Lot 21—Sculpture, original creative design  
Lot 22—Sculpture, any other

Lot 23—Ceramics, original creative design  
Lot 24—Ceramics, any other  
Lot 25—China painting, original creative design  
Lot 26—China painting, any other  
Lot 27—Stitchery, embroidery type stitches, original creative design  
Lot 28—Stitchery, embroider type stitches, any other  
Lot 29—Stitchery, stamped, cross stitch type stitches, original creative design  
Lot 30—Stitchery, stamped, cross stitch type stitches, any other  
Lot 31—Counted cross stitch, 18-count and above, pattern  
Lot 32—Counted cross stitch, 18-count and above, original creative design  
Lot 33—Counted cross stitch, 14-count and below, pattern  
Lot 34—Counted cross stitch, 14-count or below, original creative design  
Lot 35—Macramé, original creative design  
Lot 36—Macramé, any other  
Lot 37—Knitting, small  
Lot 38—Knitting, large  
Lot 39—Crochet, doily, Large  
Lot 40—Crochet, small  
Lot 41—Crochet, large  
Lot 42—Quilt, hand-quilted, original creative design  
Lot 43—Quilt, hand-quilt, original creative design  
Lot 44—Quilt, hand-quilted, kit or transfer design  
Lot 45—Quilt, machine-quilted, kit or transfer design  
Lot 46—Quilt, lap  
Lot 47—Quilted, wall-hanging, machine-quilted, pieced or appliquéd  
Lot 48—Quilted, wall-hanging, hand-quilted, pieced or appliquéd  
Lot 49—Quilt, pieced, hand-quilted  
Lot 50—Quilt, pieced, machine-quilted  
Lot 51—Quilt, pieced, professionally quilted  
Lot 52—Quilted, table runner or placemats  
Lot 53—Needlework, including patchwork, original, other  
Lot 54—Needlework, original creative design  
Lot 55—Needlework, any other  
Lot 56—Miscellaneous fibers and fabrics, original creative design, large  
Lot 57—Miscellaneous fibers and fabrics, original creative design, small  
Lot 58—Miscellaneous fibers and fabrics, any other, large  
Lot 59—Miscellaneous fibers and fabrics, any other, small  
Lot 60—Any other quilt  
Lot 61—Miscellaneous quilt, example quilt block of the month  
Lot 62—Infant/Baby quilt  
Lot 63—Rug making  
Lot 64—Plaques, original creative design

Lot 65—Plaques, any other  
 Lot 66—Bead work  
 Lot 67—Woodcraft, original creative design, large  
 Lot 68—Woodcraft, original creative design, small  
 Lot 69—Woodcraft, any other, large  
 Lot 70—Woodcraft, any other small  
 Lot 71—Holiday item, originals, creative design  
 Lot 72—Holiday item, any other  
 Lot 73—Miscellaneous crafts, original creative design, large  
 Lot 74—Miscellaneous crafts, original creative design, small  
 Lot 75—Miscellaneous crafts, any other, large  
 Lot 76—Miscellaneous crafts, any other, small  
 Lot 77—Weaving  
 Lot 78—Item from native materials, original creative design  
 Lot 79—Item from native materials, any other  
 Lot 80—Metalwork  
 Lot 81—Jewelry  
 Lot 82—Textile painting, large  
 Lot 83—Textile painting small  
 Lot 84—Decorated clothing article  
 Lot 85—Tatting, original creative design  
 Lot 86—Tatting, any other  
 Lot 87—Silk ribbon embroidery, original creative design  
 Lot 88—Silk ribbon embroidery, any other  
 Lot 89—Nature crafts (driftwood, nutshell, sand art, cornhusks, leaf prints, etc.) large and small  
 Lot 90—Recycled crafts (aluminum cans, plastic, cardboard, paper etc.) small  
 Lot 91—Plastic canvas  
 Lot 92—Photo, black-and-white  
 Lot 93—Photo, color  
 Lot 94—Calligraphy  
 Lot 95—Stained glass, flat, original  
 Lot 96—Stained glass, flat, non-original  
 Lot 97—Stained glass, dimensional, original  
 Lot 98—Stained glass, dimensional, non-original  
 Lot 99—Stamped design, gift bag  
 Lot 100—Stamped design, greeting card  
 Lot 101—Stamped design, any other

#### **AWARDS**

Blue Ribbon: \$3.00  
 Red Ribbon: \$2.00  
 White Ribbon: \$1.00  
 Sweepstakes Awards: 2 Champion Domestic Arts

#### **JUDGING CONTESTS** **Horticulture Judging Contest** **Wednesday, 2:00 p.m - 4:00 p.m.**

1. Any 4-H member is eligible to participate. Each 4-H member will enter as an individual.
2. The top 3 individuals in each division will receive medals. The divisions for contest will be as follows:
  - A. Senior Division (age 14 and over)
  - B. Intermediate Division (9-13)
  - C. Junior Division (7-8)

#### **PHOTOGRAPHY JUDGING CONTEST** **Wednesday, 2:00 p.m. – 4:00 p.m.**

1. Any 4-H member is eligible to participate. Each 4-H member will enter as an individual.
2. The top 3 individuals in each division will receive medals. The divisions for contest will be as follows:
  - A. Senior Division (age 14 and over)
  - B. Intermediate Division (9-13)
  - C. Junior Division (7-8)

#### **LIFE SKILLS JUDGING CONTEST** **Wednesday, 2:00 p.m. - 4:00 p.m.**

1. Any 4-H member is eligible to participate. Each 4-H member will enter as an individual. Classes will be judged in Foods and Nutrition, Clothing and Textiles, Home Furnishings, and Consumerism.
2. The top 3 individuals in each division will receive medals. The divisions for the contest will be as follows:
  - A. Senior Division (age 14 and over)
  - B. Intermediate Division (9-13)
  - C. Junior Division (7-8)

#### **LIVESTOCK JUDGING CONTEST** **Thursday immediately following Open Class Beef Show**

1. The 3 highest scores from a chapter or county will make up the team.
2. Classes to be judged may consist of the following: Beef, Meat Goats, Swine, and Sheep.
3. The contest is open to all 4-H and FFA members.
4. In FFA, the members must have completed at least 1 year of Agriculture Education and will not have graduated from high school earlier than 2022.
5. The top 3 individuals in each division will receive medals.
6. The divisions for the contest will be as follows:
  - A. Senior Division (age 14 and over)
  - B. Intermediate Division (9-13)
  - C. Junior Division (7-8)



# K-STATE

## Research and Extension

Style Revue

Date: July 21, 2022